

Prepared by Karen Compher
KAREN COMPHER
STANDARD FEDERAL SAVINGS AND
P.O. BOX 9481, ROOM 9004 98619928
DALETHSBURG, MD 20898 9482
FHA NUMBER: LSL 9628798

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CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned party of the first party, to consideration of the sum of \$10,000
Ten and No/100 Dollars, and other valuable considerations, received from me on behalf of
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS

DEPT. OF RECORDING 623 50
1MB0088 FROM 0448 08/05/93 09 15 00
W0864 W - 23-613928
COOK COUNTY RECORDER

451 7TH ST. SW ROOM 5168
WASHINGTON, D.C. 20026

party of the second party, at or before the recording and delivery of these presents, the
receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign transfer
and set over unto the said party of the second part a certain mortgage bearing the date
of May 16, 1989, executed by

CLANCE E. OIBSON, DEBORAH OIBSON, HUSBAND AND WIFE

In favor of WESTAMERICA MORTGAGE COMPANY, A COLORADA CORPORATION

and recorded on May 16, 1989, in Official Records Book NA , page NA
and/or Document 89710789 , public records of COOK (A) County , State
of Illinois , upon the following described piece or parcel of land, situate
and being in said County and State, to wit:
SEE ATTACHED SCHEDULE A

100FTHER with the note or obligation described in said mortgage, and the money
due and to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said party of the second party, heirs, legal
representatives, successors and assigns forever.

WITHOUT recourse or warranty, except for the warranties made by the
undersigned as set forth on the attached schedule B and incorporated by
reference herein.

IN WITNESS WHEREOF the party of the first part has caused these presents to be
executed this 23rd day of July , 1993.

A MORTGAGE COMPANY
FORMERLY KNOWN AS CENTURY MORTGAGE COMPANY, INC
AND AMERICATS MORTGAGE COMPANY



98619928

Attest: *Davis*
DON DAVIS
ASSISTANT SECRETARY

By: *John Addis*
JOHN ADDIS
VICE PRESIDENT

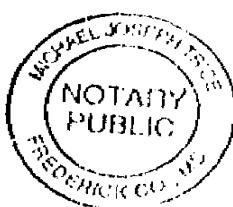
Signed, sealed, and delivered in the presence of:

Peggy Burdine
Witness: PEGGY BURDINE

Paul Magaha
Witness: PAUL MAGAHA

State of Maryland
County of Frederick

On this 23rd day of July , 1993, before me, the undersigned officer, personally
appeared JOHN ADDIS and DON DAVIS , who
acknowledged themselves to be the VICE PRESIDENT and
ASSISTANT SECRETARY of the above named corporation,
and that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained, by signing the name of the corporation
by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.
In witness whereof I have unto set my hand and official seal.



MICHAEL JOSEPH RIGE, Notary Public

My commission expires June 6, 1997

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SCHEDULE "A"

LOTS 1 AND 2 IN THE NORTH 1/2 OF LOT 8 IN BLOCK 1 IN KIDRAT'S SUBDIVISION
OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S
DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22,
TOWNSHIP 57 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 25 22 115 067

ALSO KROHN AVE.
11466 SOUTH DODGANA AVENUE
CHICAGO, ILLINOIS 60628

SCHEDULE "B"

03613928

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanical and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 71,327.00 Dollars, together with interest from the 1/1/2000 day of Dec 1, 1972, at the rate of 11.000% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instruments;
- (d) The assignor has a good right to assign the said security and credit instruments.

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