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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT. 01 RECORDING 123.50  
TWOHRS MAN H210 00/05/23 10:24:00  
NOV01 # \* 93-613964  
COOK COUNTY RECORDER

Not a Space For Recorder Use Only

KNOW ALL MEN BY THESE PRESENTS, that **SEARCH CONSUMER FINANCIAL CORPORATION**

of the County of \_\_\_\_\_ and State of **Delaware** Inc and in consideration of the payment of the indebtedness secured by the **DEED OF TRUST** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of **one** dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **John L. Sullivan and Sandra J. Sullivan**, (NAME AND ADDRESS)  
His wife, **3718 West 77th Street, Chicago, IL 60652**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired to, through or by a certain **DEED OF TRUST**, bearing date the **5th** day of **October**, 19**88**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book **N/A** of records, on page **N/A**, as document No. **88-478511**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**LOT 32 (EXCEPT THE WEST 11 FEET 6 INCHES THEREOF) AND THE WEST 23 FEET 4 INCHES OF LOT 33 IN BLOCK 29 IN PRICE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 48 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number **19-26-324-062**  
Address(es) of premises **3718 West 77th Street, Chicago, IL 60652**

Witness hand and seal, this **1st** day of **July**, 19**93**  
**SEARCH CONSUMER FINANCIAL CORPORATION**  
**R. J. Graceto, Asst. Secretary** 0100  
**R. J. Graceto, Asst. Vice President** 0100

This instrument was prepared by **Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103**  
(NAME AND ADDRESS)

23.50  
me

# UNOFFICIAL COPY

STATE OF SOUTH DAKOTA

COUNTY OF MINNEAPOLIS

1 SS  
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I, George E. Cole, County Clerk, do hereby certify that Janet L. Mogen, personally known to me to be the Assistant Vice President of South Dakota Telephone Corporation, a Delaware corporation, and John L. Mogen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official seal this 21st day of July, 1977.

Janet L. Mogen  
 JANEL L. MOGEN  
 ASSISTANT VICE PRESIDENT  
 SOUTH DAKOTA TELEPHONE CORPORATION  
 My Commission Expires May 1, 2000

John L. Mogen  
 JOHN L. MOGEN  
 ASSISTANT SECRETARY  
 SOUTH DAKOTA TELEPHONE CORPORATION  
 My Commission Expires May 1, 2000

Substantia

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE  
LEGAL FORMS