

3013

PREPARED BY:

MIDWEST CAPITAL MORTGAGE CORPORATION  
949C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

93613136

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION  
949C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$23.00  
TRAN 3029 08/05/93 10:26:00  
#9599 \* -93-613136  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1993  
executed by

MICHAEL H. CLARY AND ARLENE KUSHNER, HUSBAND AND WIFE

to MIDWEST CAPITAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 949 C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

93613135

COOK County Records, State of ILLINOIS

described hereinafter as follows:

THE EAST 15 FEET OF LOT 9 AND THE WEST 20 FEET OF LOT 10 IN BLOCK 4 IN  
EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30,  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO PLAT THEREOF RECORDED AUGUST 2, 1893, IN BOOK 59 OF PLATS,  
PAGE 29, AS DOCUMENT 1913921, IN COOK COUNTY, ILLINOIS.



A. T. G. F.  
BOX 370

93613136

11-30-116-011

Commonly known as:

1020 HARVARD, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On JULY 29, 1993 before me, the  
(Date of Execution)

BY: LARRY P. LEWIS  
ITS: PRESIDENT

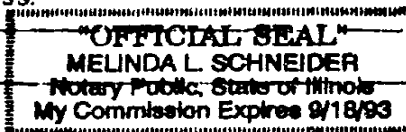
undersigned, a Notary Public in and for said County and State,  
personally appeared LARRY P. LEWIS  
known to me to be the PRESIDENT

BY:  
ITS:

and  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:



Notary Public Melinda L. Schneider

My Commission Expires 9-18-93 Lake County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2360

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Property of Cook County Clerk's Office

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