

UNOFFICIAL COPY

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Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEON GOLDBERG AND HELEN SUE GOLDBERG, HIS WIFE AND DEBRA ANN GOLDBERG, SINGLE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of SEPTEMBER, A.D. 19 79, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25162058, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT No. 1907 IN THE BOARDWALK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 1, 2, 3, 11, 12, 13, 14, 15 AND 16 IN C. U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF THE VACATED STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT No. 25120912, TOGETHER WITH AN UNDIVIDED 2336% INTEREST IN THE COMMON ELEMENTS; AND THE RIGHT TO EXCLUSIVE USE AND POSSESSION AS A LIMITED COMMON ELEMENT OF PARKING SPACE No. 134.

COMMONLY KNOWN AS: 4343 NORTH CLEVELAND UNIT #1907 CHICAGO, ILLINOIS 60613

DEPT-01 RECORDING \$78.50
100000 TRAN 3032 08/05/93 10:53:00
#9634 * 93-613169
COOK COUNTY RECORDER

P.I.N. #14-16-300-032-1166

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2350 m

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its Secretary, this 23RD day of JULY, A.D. 19 93



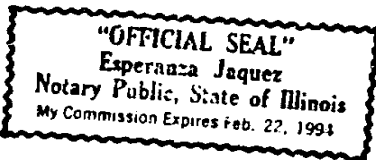
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: VITO A. DIDOMENICO SR. VICE, President
Attest: COLETTE Y. CEKAL Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, ESPERANZA JAQUEZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VITO A. DIDOMENICO personally known to me to be the SR. VICE President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day of JULY, A.D. 19 93

ESPERANZA JAQUEZ NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10/1

6-29038

BOX _____

Release of Mortgage
BY CORPORATION

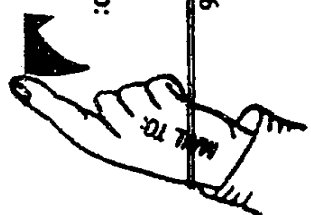
PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

MR. AND MRS. LEON GOLDBERG AND
DORIS ANN GOLDBERG
4343 NORTH CLARENDON UNIT 1907
CHICAGO, ILLINOIS 60613

UNPAID LOAN #6132-6

After recording mail to:



Wayne A. Adams, Esq.
570 Northwest Highway
Suite 4
Des Plaines, IL 60016

3-5613163

Property of Cook County Clerk's Office