KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois, Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: INDEPENDENCE ONE MORTGAGE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of made by:

DAMIAN Z. ZAVALA AND ESPERANZA ZAVALA, HIS WIFE AND JAVIER Z. ZAVALA, A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of EIGHTY NINE THOUSAND AND NO/100

93673273

DOLLARS (\$ and all right, title and interest in and to the premises situated in the County of and State of Idinois and described in said mortgage as follows:

\$89,000,00 RECOMBING \$23.00 COCCO でで、TRAN 3039 08/05/93:11:51:00 7746 + \*-テヨーム13278 COOK COUNTY RECORDER

Tangnevicz's Composition of the north 8 ACRES OF THE LOT 7 IN BLOCK 2 M JOHN M. TANKYMOZO SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38.

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$23.6

\$2

\$23,00

ILLINOIS.

TAX 1.D. #19-01-418-042-0000

x-93-473541 \$4755 **\$** COOK COUNTY RECORDER

4552 S. TALMAN AVENUE CHICAGO, IL 60629

93613278

93473541

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of as Document No. 93-113013 at Page together with the said note therein described, and the money dur or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, is discessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate dal to be hereunto affixed this YRAUMAL 1993 day of

ATTEST (SEAL).

JIM STONE

Assistant Secretary

Vice President

STATE OF ILLINOIS COUNTY OF COOK

Re-recording to follow mortgage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: CAROL WEBB THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

21ST

JANUARY day of

A.D.1993

NOTARY PUBLIC

OFFICIAL SEAL B VANI NOTARY PUBLIC STATE OF ILLINOIS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

92772841 93673776