FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 9361.4403

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL ME	N BY THESE P	RESENTS, Th	at the ASSOCI	LATES NATIONA	L MORTGAGE CO	RPORATION	*********
a Corporation of	the State of unsideration, the	DELAWAR	E Creat is bord	, for and in cons	ilderation of one	on dallar, and for a convey, release	
of the County of	COOK	DAEPTT, BVC	HELOR, and State		S	all the right, title	
COO	26TH K	day of County, in the	OCTOBER State of!	LINOIS 89	, and recorded	in the Recorder's ument No.89513	Office of
Book	of records,	Page	, to the ;	premises therein	described, as fo	ollows, to-wit: 🍕	123/AW
LOT TO T	AL GEODES E	NIYON AND	COMPANYIC	TATBUTOU ABOT	TAL MA LIGARIA	NURGODA TU MUN	
HALF OF T	N GEORGE F. THE SOUTH WI INCIPAL MERI	EST QUARTER	OF SECTION	21, TOWNSHI	P 39 NORTH, R	CHESTER IN THE LANGE 12 EAST	OF THE
		CONKICCL ELECT	GERMANIAN Carologana	3			•
		on ten	5 <i>f.</i> H 9: 34	93	614403		
PIN 15-21-317	7-004		\mathbb{C}				
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situated in the together with al mortgage have b	Lappurtenance	as and priviled	ges thereunto	belonging or ap	in the State of partaining. All	of <u>ILLINOIS</u> the notes secure	d by edd
WITNESS	hand.	and seal ,	9220CTVTE	S NATIONAL MO		RATION (ATTORN RPORATION	YEY IN FACT
			Ву:	D.N. WORST	Shrijde Vice Pe	esid ini	
		٠	Attest:	LISA HUNTER,	10 Hun	· · · · · · · · · · · · · · · · · · ·	
	·		}			-0	
STATE OF	TEXAS		ss				
COUNTY OF	DALLAS		J			· ·	
I, the undersigned D. 1	ed, a Notary P	ublic in and ICE PRESIDE	for the said C NT AND LISA	County and State V HUNTER, ASS	e aforesaid, DO T. SECRETARY	HEREBY CERTI	FY THAT
personally know appeared before ment as	me this day is	n person and	acknowledged	${f j}$ that ${f T}_{f m}$ he ${f Y}_{f m}$. ${f sig}$	gned, sealed and	the foregoing in delivered the sa	istrument, aid instru-
Given under my	hand and Nota	arial Seal, this	28TH	day of	december K. Sande	, 19 _92	
This instrument	,		•		KAVITA R. S.	ta of Texas	
P.O. BOX 6	S NATIONAL M 50001 XAS 75265-0		PORATION		My Comm Expires	16/24/95	

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Property of Cook County Clerk's Office

Box 333

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