KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 30, 1992, by Yuri Liberman and Sonia Liberman, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois

Legal description attached hereto and made a part hereof.

-004

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on January 19, 1993.

Signed and sealed in the presence of

on the 1st day of July, 1992 in Document No. 92481479.

Nancy Pray Aultness

Coleen Kluender, witness

STATE OF MINNESOTA ) SS. COUNTY OF RAMSEY }

FBS Mortgage Corporation

Connie M. Lee, Asst. Vice President

Gail L. Kilgore, Asst. Secretary

This instrument prepared by: FBS Mortgage Corporation 2550 University Ava. St. Paul, MN 55114

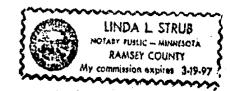
On January 19, 1993, before me, a notary public, appeared Connie M. and Gail L. Kilgore to personally known, who, being by me inly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

COOK COURTY ILLINOIS FILTO DES MECORO

93 AUG -5 AM 9: 53

93614476 nde X Street-

Loan Number 565692 - Y Liberman CS205



Property of Cook County Clerk's Office

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ATTACHMENT

LOTS 119 AND 120 IN BLOCK 2 IN TALMAN AND THIELS'S CRAWFORD NILES CENTER SUBDIVISION, A SUBDIVISION OF LOTS 1, 2 AND 5 AND 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION IN SECTION 23, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> April acquess - 8315 Crowford and. Shokir, 200. 60076 PINH 10-23-300-023 Gra 10-23-300-022

Loan Number: 565692 - Y CS219

Mail - Mri Liberman 83/5 Orowford line Skokie, Del. 60076

Box 333

Property of Cook County Clerk's Office