for and in.

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

KENTON ANDERSEN AND LEONIE O'DONOHOE ANDERSEN, HUSBAND AND WIFE

unto THETR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE BANK OF NORTHBROOK

bearing date the

day of

:, A. D. 19

. and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

89396866 as Document

and through mesne assignments

of record assigned to ASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated AUGUST 14, 1985

, and recorded in said County and State in

According to the last opposition to the \$

of Records on Page

as Document 89396867 i

, to the premises therein described,

situated in the County of COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASAULF NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE COPPORATION DOCUMENT NO. 92389812 DATED JUNE 3, 1992 IN COOK COUNTY, ILLINOIS.

LOTS 3 AND 4 IN THE THIRD ADDITION TO SLENOAKS ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST of the southwest 4 of section 25, % waship 42 north, range 12, East of the third PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 29, 1926 AS DOCUMENT NUMBER 9418840, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: PERMANENT TAX ID:

1541 Madow Lane 08 11 110 02: 0000

60025 Glenview, IL

together with all the appurtenances and privileges thereunto belonging or appertaining, the indeb edness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER has caused these presents to be executed in its behalf by its duly OF ATTORNEY authorized officers, and its corporate seal to be hereunto affixed this

day of

JANUARY :

, A. D. 19⁹³

This instrument prepared by D. TOWNSEND

ASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.

PRESIDENT

DOLAN, ASST. VICE PRESIDENT

Norridge, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

	State of 1LL1NO County COO	· } S.:	S. 3,	PATRIC	IA A. NEWE	<u></u>	
	appeared before me own free and volusaid AVP	AN HOME MOR' DOLAN, ASST es are subscribed t VP, respec this day in person a ntary act and dec did also ther ex the said corporat	TGAGE CORP VICE PRE tively, and to n acknowledge of of said * and there ack e seal of said	ORATION* SIDENT instrument as s ne personally k d that they signe for the uses nowledge that * , to said ins	personally kno ach ASST. In the ASST. In the such and delivered and purposes the are custodian strument, as his contract.	h officers of said	the same DENT d * , nt as their ; and the te seal of intary act.
	Given, under	my hand and No	tarial Seal this	29	day of JAI	NUARY 19 9	3
				atricia de	1. thered	//	otary Public
	7	200				"OFF	FICIAL SEAL" RICIA A. NEWELL Public, State of Hilling
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	SATISFACTION OF MORTGAGE	TURN				OFFICO)
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Box	TISF MO]	RECO	MRS.	Prospect,			DEC 92
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