Know All Men by These Presents, that the

| _ | ^ | | - | | HTV | * A | VINC | 26 | D/ | MIN |
|---|---|-----|------|----|--------|------------|------|----|-----|------|
| Ü | u | 110 | 11.1 | UR | 11 1 T | 30,4 | AIM | 13 | - 6 | 1141 |

| corporation existing under the | laws of the State of Illinois, for and in consideration of One | Dollar, and fer |
|--|--|--|
| other good and valuable consid- | erations, the receipt whereof is hereby confessed, does hereby | Remise, Convey, |
| Release and Quit-Claim unto | STANLEY MIKA AND ELIZABETH MIKA, HIS WIFE. | |
| | | ') <i>X</i> |
| | | Je St |
| pony | | |
| · · | and State of Illinois, all the right, title, interest, cl | |
| vhatscever it may have acquire | d in, through or by certain mortgage deed bearing date the2 | 4th |
| iny of August | A. D. 19.87, and recorded in the Recorder's office of | County, |
| in the State of Minols, in 18681 | on XNEX SKIEX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 7470198 |
| | , situated in the County of COOK and State of III | |
| | | |
| Addition to Montalare in | Feet of Lot Forty-Seven (47) in John J. Rutherfo the North West Quarter (NW%) of Section Thirty th, Range Thirteen (13) East of the Third Princip | (30), |
| | | |
| Permanent Index Number. | 13-30-120-001. | |
| | O _j c | |
| Property Commonly Known | As: 2355 Mont Clare Avenue - Chicago, Illinois | 60634. |
| | | ف نو |
| | | nent propared under supervision of |
| | | J. NAGLE, Altomey |
| | | Belmont Avenue |
| 2007 da 2007 | | o, flimaia 60641 |
| In Testimony Wher | PILL. The said | |
| | | |
| | hath hereunto caused its corp | porate seal to be- |
| | affixed, and these presents to be signed by its Asst. Vice | |
| | affixed, and these presents to be signed by its Asst. Vice | President, and |
| | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Treaties, this | President, and |
| | affixed, and these presents to be signed by its Asst. Vice | President, and |
| | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treestres, this day of May A. J. 19.93 | President, and |
| | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Treestrest, this day of May A. F. 19.93. COMMUNITY ENVINGS BANK | President, and 14th Asst. Vice |
| | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Treatment, this day of May A. F. 19.93 COMMUNITY EXINGS BANK By May A. F. 19.93 | President, and |
| | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Treestrest, this day of May A. F. 19.93. COMMUNITY ENVINGS BANK By May A. F. 19.93. COMMUNITY ENVINGS BANK Asst. Vice | President, and 14th Asst. Vice |
| | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Treestrest, this day of May A. F. 19.93. COMMUNITY ENVINGS BANK By May A. F. 19.93. COMMUNITY ENVINGS BANK Asst. Vice | President, and 14th Asst. Vice President |
| COOK }85. | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Treestrest, this day of May A. F. 19.93. COMMUNITY ENVINGS BANK By May A. F. 19.93. COMMUNITY ENVINGS BANK Asst. Vice | President, and 14th Asst. Vice President |
| County of | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Treestrest, this day of May A. F. 19.93. COMMUNITY Extings Bank By Attest: Attest: Asst. Vice Asst. V | Asst. Vice President |
| County of COOK ss. | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Treasures, this day of May A. F. 19.93 COMMUNITY ENVINGS BANK By Attest: Sec. Attest: Asst. Sec. Attest: Asst. Sec. Attest Asst. Sec. Asst. Sec. Attest Asst. Sec. Asst. Sec. Asst. Sec. Asst. Sec. Attest Asst. Sec. A | Asst. Vice President retary-Treesident |
| County of | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treasures, this day of May A. D. 19.93 COMMUNITY ENVINGS BANK By Attest: Asst. Secretary-Treasures, this Asst. Vice attested by its Asst. Secretary-Treasures, this Asst. Secretary-Treasures, the Asst. Secr | Asst. Vice President retary-Treesident |
| County of COOK I, In the State aforesaid, DO HERE | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treative, this day of May A. F. 19.93 COMMUNITY Extings Bank Attest: Secretary-Treative, this Asst. Vice Asst. Secretary-Treative, this Asst. Secretary-Treative, the Asst. Secretary-Treative, th | Asst. Vice President Asst. Vice President retary-Treesurer iv said County own to me to be |
| County of COOK Ss. I, k in the State aforesaid, DO HERE the Asst. Vice President of | affixed, and these presents to be signed by its Asst. Vice attested by its Asst. Secretary-Trackets, this day of May A. D. 19.93. COMMUNITY Exilogs Bank By Attest: Asst. Secretary-Trackets, this Asst. Vice Asst. Secretary-Trackets, this Asst. Secretary-Trackets and Secretary-T | Asst. Vice President Asst. Vice President retary-Troumer to said County own to me to be |
| County of COOK Ss. I, in the State aforesaid, DO HERE the Asst. Vice President of Appleborah L.F | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treasures, this day of May A. D. 19.93 COMMUNITY Extings Bank Attest: Asst. Secretary-Treasures, this Asst. Secretary-Treasures, the Asst. Secret | Asst. Vice President Asst. Vice President retary-Tremuner |
| county of COOK ss. I, k in the State aforesaid, DO HERE the Asst. Vice President of an Peborah L.F | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treative, this day of May A. F. 19.93 COMMUNITY SAVINGS BANK Attest: Sec. Asst. Sec | Asst. Vice President Asst. Vice President retary-Treesurer retary-Treesurer retary-Treesurer his day in person |
| county of COOK ss. I, k in the State aforesaid, DO HERE the Asst. Vice President of an Peborah L.F | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treasures, this day of May A. D. 19.93 COMMUNITY Extings Bank Attest: Asst. Secretary-Treasures, this Asst. Secretary-Treasures, the Asst. Secret | Asst. Vice President Asst. Vice President retary-Treesurer retary-Treesurer retary-Treesurer and Asst. |
| County of COOK Ss. I, in the State aforesaid, DO HERE the Asst. Vice President of an Peborah L.F | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treative, this day of May A. F. 19.93 COMMUNITY Extings Bank By Attest: Secretary-Treative, this Asst. Secretary-Treative, this Asst. Secretary-Treative, this Asst. Secretary-Treative, they signed and delivered the said instruction. | Asst. Vice President Asst. Vice President retary-Tremmer retary-Tremmer retary-Tremmer and Asst. ment of writing |
| County of COOK Ss. I, in the State aforesaid, DO HERE the Asst. Vice President of Appleborah L.F | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treative, this day of May A. F. 19.93 COMMUNITY Extings Bank By Attest: Secretary-Treative, this Asst. Secretary-Treative, this Asst. Secretary-Treative, this Asst. Secretary-Treative, they signed and delivered the said instruction. | Asst. Vice President Asst. Vice President retary-Tremmer retary-Tremmer retary-Tremmer and Asst. ment of writing |
| county of COOK ss. I, k in the State aforesaid, DO HERE the Asst. Vice President of an Peborah L.F | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treative, this day of May A. F. 19.93 COMMUNITY Extings Bank By Attest: Secretary-Treative, this Asst. Secretary-Treative, this Asst. Secretary-Treative, this Asst. Secretary-Treative, they signed and delivered the said instruction. | Asst. Vice President and Asst. Vice President retary-Tremuner own to me to be retary-Tremuner his day in person and Asst. |
| County of COOK Ss. I, Main the State aforesaid, DO HERE the Asst. Vice President of and Peborah L.F. of said corporation whose names | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Transition, this day of May A. F. 19.93 COMMUNITY ENTINGS BANK By CINGS BANK Attest: Secretary-Transition of Secretary-Transition and Secretary-Transition of the uses and purposes therein set forth. | Asst. Vice President Asst. Vice President Asst. Vice President Asst. Ass |
| County of COOK Ss. I, k in the State aforesaid, DO HERE the Asst. Vice president o and behavior to said corporation whose names "OFFICIAL SEAL" MATHIEFEN MC KENNA | affixed, and these presents to be igned by its Asst. Vice attested by its Asst. Secretary Treatment, this day of May A. D. 19.93. COMMUNITY EVINGS BANK By CERTIFY that Maryann C Bovio personally known to me to be the Asst. Secretary Treatment and severally acknowledged that as such as t. Vice President as Asst. Vice President as Asst. Vice President and Asst. Secretary Treatment and caused the corporate seal of said corporation to be affixuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this | Asst. Vice President and Asst. Vice President retary-Treasurer own to me to be retary-Treasurer and Asst. Iment of writing of sald corporated thereto, purporation as their deed of said corporated thereto, purporation as their deed of said corporated thereto. |
| County of COOK Ss. I, In the State aforesaid, DO HERE the Asst. Vice President of andeborah L.P of said corporation whose names "OFFICIAL SEAL" KATHLEEN MC KENNA Light Public State of Unions | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Transition, this day of May A. F. 19.93 COMMUNITY ENTINGS BANK By CINGS BANK Attest: Secretary-Transition of Secretary-Transition and Secretary-Transition of the uses and purposes therein set forth. | Asst. Vice President and Asst. Vice President retary-Treasurer own to me to be retary-Treasurer and Asst. Iment of writing of sald corporated thereto, purporation as their deed of said corporated thereto, purporation as their deed of said corporated thereto. |
| County of COOK Ss. I, k in the State aforesaid, DO HERE the Asst. Vice president o and Peborah L.P of said corporation whose names "OFFICIAL SEAL" MATHIEFEN MC KENNA | affixed, and these presents to be ligned by its Asst. Vice attested by its Asst. Secretary-Treatment, this day of May A. J. 19.93 COMMUNITY SAVINGS BANK Attest: Asst. Secretary-Treatment, and and asserting a Notary Public in and and severally acknowledged that as suchast. Vice President and Secretary-Treatment and Asst. Secretary-Treatment and assert to authority given by the Board of Directors of said corfree and voluntary act, and as the free and voluntary act and a poration for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this | Asst. Vice President and Asst. Vice President retary-Tremmer over the bear of writing of sald corporated thereto, purporation as their deed of said corporaded of said corporaded of said corporation as their deed of said corporation as their dee |
| County of COOK Ss. I, In the State aforesaid, DO HERE the Asst. Vice President of andeborah L.P of said corporation whose names "OFFICIAL SEAL" WATHLEAN MC KENNA The Public State of Unions | affixed, and these presents to be ligned by its ASST. Vice attested by its ASST. Secretary-Translated, this day of May A. J. 19.93. COMMUNITY SAVINGS BANK By Attest: Secretary-Translated in and BY CERTIFY that Maryann C Bovio personally known to me to be the ASST. Secretary-Translated to the foregoing instrument, appeared before me to and severally acknowledged that as such ASST. Vice President as ASST. Vice President as ASST. Vice President as ASST. Vice President as ASST. Vice President at a such ASST. Secretary-Translated to the difference of the authority given by the Board of Directors of said corfree and voluntary act, and as the free and voluntary act and poration for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this May A. D. 19. 33 AMALLY. A. D. 19. 43 | Asst. Vice President Asst. Vice President Asst. Vice President Asst. Ass |

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box_ box 331

Release of Mortgage

BY CORPORATION

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4801 WEST BELMONT AVENUE COMMUNITY SAVINGS BANK CHICAGO, ILLINOIS 60641

Property of Cook County Clerk's Office

COOK COURTY, ILLINOIS FILED FEE TECORD

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