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My Comm. Exps. May 31, 1998



785635

NOTARY PUBLIC SPENCER P. HIGGINS

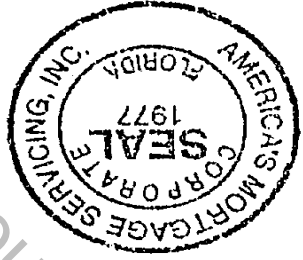
*Spencer P. Higgins*

WITNESS My hand and official seal.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) 55

On this NOVEMBER 18, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CHRISTOPHER T. SMITH and SHARON O. COVEY, and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY of AMERICA'S MORTGAGE SERVICING, INC. respectively, on behalf of



No Abstract

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 18, 1992.

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and from this time, force, and effect of said Mortgage, LAURA M. BOMBERA, SPINSTER AND MARY K. BOMBERA, MARRIED TO BENEDICT B. BOMBERA Mortgagee, FIRST SUBURBAN MORTGAGE CORPORATION Loan Amount: \$2,000.00 Date of Mortgage: 04-21-89 Date of Recording: 04-25-89 Pin Number 02-15-11-019-1020 Prop Addr: 608 DEER RUN, PALATINE, IL Document #: 89182036 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

73740582

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 68212545721/(BOMBERA)  
WHEN RECORDED MAIL TO: Laura M. Bombera 344 N. MacArthur Palatine, IL 60067

COOK COUNTY, ILLINOIS  
RECORDED  
22 AUG -5 11:10:01

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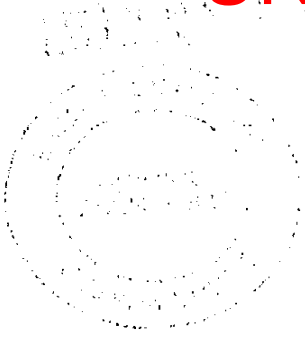
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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/2545721/(BOMBERRA)

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## ATTACHMENT "A"

PARCEL 1: UNIT NUMBER 10-'B'-2-1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS.

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