

Recorded Release Deed Should be Mailed to:

**UNOFFICIAL COPY**

Donn Q. Gorman  
930 N. Auburn Woods Drive  
Palatine, IL 60067

Release of Mortgage by Corporation

93614537

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONN Q. GORMAN MARRIED TO MARILYN W. GORMAN, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of April, 1989 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 89234689 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description Attached.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

23 AUG -5 4:40:07

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Permanent Index Number: 02-10-301-018

Common Address: 930 N. Auburn Woods Drive, Palatine, Illinois 60067

together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 7th day of December, 1992

HARRIS TRUST AND SAVINGS BANK

BY [Signature]  
MORTGAGE LOAN OFFICER

ATTEST: [Signature]  
MORTGAGE LOAN OFFICER

93614537

Box 333

This instrument prepared by Suzanne Woodke, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICHE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Abstract

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SS UNOFFICIAL COPY

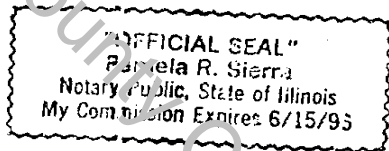
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of December, 1992

*Pamela R. Sierra*

Pamela R. Sierra, NOTARY PUBLIC



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PARCEL 1: THAT PART OF LOT 17 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AND PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 17; THENCE NORTH 00 DEGREES 09 MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 17 FOR A DISTANCE OF 61.22 FEET TO THE POINT OF

BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 09 MINUTES 58 SECONDS WEST ALONG SAID WEST LINE OF LOT 17 FOR A DISTANCE OF 39.34 FEET TO THE NORTH WEST CORNER OF SAID LOT 17; THENCE NORTH 62 DEGREES 23 MINUTES 22 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 17 FOR A DISTANCE OF 118.58 FEET TO THE NORTH EAST CORNER OF SAID LOT 17; THENCE SOUTH 28 DEGREES 36 MINUTES 38 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 17 FOR A DISTANCE OF 35.05; THENCE LEAVING SAID EASTERLY LINE OF LOT 17 AND RUNNING SOUTH 62 DEGREES 26 MINUTES 39 SECONDS WEST FOR A DISTANCE OF 137.32 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.