

# UNOFFICIAL COPY

93614756

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 83010520

Second Mortgage

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

THE ABOVE SPACE FOR RECORDERS USE ONLY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROGER W. GUSLOFF AND BETH M. GUSLOFF, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage ~~XXXXXXX~~/registered in the ~~XXXXXXX~~ Registrar's office of COOK County, Illinois, in Book 2500-2, on page 481, as Document No. 3207723 to the premises therein described to-wit:

THIS RIDER HERETOFORE BECOMES A PART OF THIS DOCUMENT

LOT SIX (6)

In A. J. Liebman's Resubdivision of Block Eleven (11) except Lot Six (6) thereof, in L. Hodge's Addition to Park Ridge, in Northeast Quarter (1/4) of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian...

ALSO

That part of Lot Sixteen (16) in A. J. Liebman's Resubdivision (hereinafter) described); Commencing at the North East corner of Lot 9, in A. J. Liebman's Resubdivision of Block 11 Except Lot 6 thereof of L. Hodge's Addition to Park Ridge; thence running North to the South East corner of original Lot 6 in Block 11, aforesaid; thence Westerly along the Southerly line of original Lot 6 and along the Southerly line of Lot 27, in A. J. Liebman's Resubdivision to the Southwesterly corner of said Lot 27; thence South along the East line of Lots 5 and 6, in said A. J. Liebman's Resubdivision to the North Westerly corner of Lot 9, aforesaid; thence Southeasterly along the Northerly line of said Lot 9, to place of beginning (16)

In the Northeast Quarter (1/4) of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian.

COMMONLY KNOWN AS: 405 S. Courtland  
Park Ridge, IL 60068

TAX I.D.# 09-35-220-005-0000

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and several acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

J. COOPER  
Bell Federal Savings and Loan Association 79 West Monroe Street  
Chicago, Illinois 60603

Dean E. Hilpicker  
Notary Public

Mail to:

Beth Marie Gusloff  
405 S Courtland  
Park Ridge, Ill 60068



Recorder's Box No. 333

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
PROPERTY

93614756

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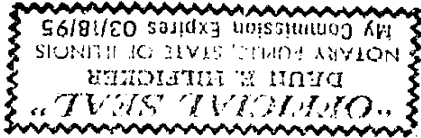
UNOFFICIAL COPY

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Recorder's Box No

*Paul Kelly, all 4/27/92*  
*His J. Courtland*  
*Both Marco & Beverly*



Notary Public

*Dawn E. Hilfiger*

Bell Federal Savings and Loan Association  
78 West Monroe Street  
Chicago, Illinois 60603

"THIS INSTRUMENT WAS PREPARED BY" J. COOPER

Mail to:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.

of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of the Bell Federal Savings and Loan Association and delivered the said instrument in writing as duly authorized officers of said corporation to the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and several

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }



IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 7TH day of DECEMBER 19 92  
By *[Signature]* Vice-President  
Attest: *[Signature]* Assistant Secretary

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Property of Cook County Clerk's Office

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a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

*333*

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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RELEASE OF MORTGAGE  
LOAN NO. 83010520  
Second Mortgage

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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74-53676100 @ 2nd

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