RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

EMBER, 1974 507490

93614169

BEORGE & COLE

•	301474		-203	26
KNOW ALL MEN BY DRAPER AND	THESE PRESE KRAMER, INCORPO			<u>()) </u>
a corporation of the State ofIL			of the payment of the	indehied:
ness secured by the MORTG		hereinafter mentione		
the notes thereby secured, and of				
hereby REMISE, RELEASE, CON				•
HEIST, REMISE, RELEASE, COR	TVET BILL OCT CERT	(NA	NE AND ADDRESS)	
heirs, legal representatives and as				
acquired in, inrough or by a certa	MORTGAGE	bearing date the.	19TH day	of
_IUNE, 19_9_ and recorded i	n the Recorder's Office (of COOK C	ounty, in the State of	
	of records, on pag		cument No. 91345	5446
to the premises therein described.	tang terapa dan kabupatèn T			
follows, to wit:	C Le ut mateur com	Control of the South (S.)	ing two galler in	toran Eye (1947)
ing a service was a service to the popular	K LOUNT VILLINGS :		<u> 1888 (j. 188</u> 4) se	
SEE LEGAL R	TUB ED AND STOT A	сне 93614	roje oprincipal pakana k	ne tekti vii t
		かり		**************************************
PROPERTY COMMONLY KNOWN 233 E. ERIE #1001 CHIC		D-C/6/4		93614
7 F. F. N . + 10 200	- O & 4 10 11	0/4		169
ogether with all the appurtenances	and privileges thereunto			
IN TESTIMONY WHEREO	F. the saidDRAPE	R AND KRAMER,	INCOMPORATE	.D
has caused these presents to be sign	ned by itsVICE	President, and atte	ASSIS	TANE,
Secretary, and its corporate seal to		<u>18TH</u> da y	of FEBRUARY	93.
	DRAPE	R AND KRAMER	, INCORPORATE	:D
		- fund EV	an Agen	
	HICH	HARD E. VAN HO	ORN VICEPIANT	Ti
	: Attest:	John Mich	Moore	
	F	ROBERTA MOURE	, ASST. Sectors	" :
OR THE PRO	TECTION (OF THE (DWNER.	THE

33 WEST MONROE ST. This instrument was prepared by DRAPER AND KRAMER, INCORPORATED

UNOFFICIAL COPY

STATE OF ILLINOIS	} ss.
COUNTY OF COOK	
HELENA K. PAPPAS, A	NOTARY PUBLIC
in and for said County, in the State aforesaid. I	DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE	President of the DRAPER AND KRAMER,
INCORPORATED	rporation, and ROBERTA MOORE personally
known to me to be in ASSISTANT Secre	stary of said corporation, and personally known to me to be the
	the foregoing instrument, appeared before the this day in person
and severally acknowledges that as such	VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as	VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate wall o	of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS	of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for	the mas and purposes therein set forth.
GIVEN under my hand and NOTARIA	AL real this day of hebriach 1973
SEAL "}	Telew / ingas
HELEMA K PAPPAS HELEMA K PAPPAS HOTARY LIBLIO, STATE OF REBIOLS MY COMMISSION EAPIRES 9/18/94	HELINA K. PAPPAS, A NOTARY PUBLIC MY COMMISSON EXPIRES 9/18/94
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Augustus (1995) Tarangan Santanan (1995)	0,
66	
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COLVIDEO	

RELEASE DEED

By Corporation

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S OF PROPERTY:

THerbert Landon Victorial Herbert Herbert TT US Westvington, # 1119

GEORGE E. COLE.
LEGAL FORMS

UNOFFICIAL GOPY 4, 6,

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PARCEL 1: UNIT 1001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL ACREMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROFERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

\$1.395**1.46**

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