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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

8835076
05/12/93

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

EDWARD J SCHUMSKI
8307 BALLARD ROAD
NILES, IL 60648

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 6th day of June, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 3971318, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
SEE ATTACHED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

MAY -5 AM 8:42

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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A Address(es) of premises: 8307 BALLARD ROAD
NILES, IL 60648

WITNESS my hand and seal this 21st day of June, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Kelly Swanger
Kelly Swanger
Assistant Vice President

STATE OF MISSOURI)
COUNTY OF St. Louis)

This instrument was prepared by
Cindy Brodess
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Jocelyn Schiermeier
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Kelly Swanger

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June, 1993

Jocelyn Schiermeier
Jocelyn Schiermeier Notary Public

JOCELYN SCHIERMEIER
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP AUG. 18, 1996

Commission expires _____

IL_REL

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11/11/93

74 09 82 J (cc)
930/4969 RD

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Property of Cook County Clerk's Office

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11/11/10

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INDEX - LEGAL DESCRIPTION

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LOT SEVENTEEN (EXCEPT THE WEST 10 FEET THEREOF) (17), ALL OF LOT EIGHTEEN (18), THE WEST 20 FEET OF LOT NINETEEN (19), IN BLOCK ONE (1), IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWN 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST QUARTER (1/4); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.F.N

09-14-402-056.

P.A. 8307 Ballard Rd,

Niles, IL. 60648

Return to:

Edward Schumski

8307 Ballard

Niles, IL. 60648

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DDA 000

DPS 049

16. Further
to be served
given effect to
copies
in

SECTION 16

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