

UNOFFICIAL COPY

93614216

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ISAAC KOLPAK AND KANDEE KOLPAK, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of SEPTEMBER 85, and recorded in the Recorder's Office of LAKE County, in the State of ILLINOIS in book --- of records, on page --- as document No. 86115364

to the premises therein described, situated in the County of LAKE State of ILLINOIS as follows, to wit:

SEE LEGAL ORDER ATTACHED

Mail to:

COOK COUNTY CLERK'S OFFICE

Steven J. Bahrmassel 7 AUG -5 AM 8:43 123 W. Madison St, Ste. 1500 Chicago, IL 60602

93614216

PROPERTY COMMONLY KNOWN AS: 611 LE PARC CIRCLE #5-5 BUFFALO GROVE, IL 60090 PIN# 15-34-313-029, 03-05-100-053-1013 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2ND day of DECEMBER, 19 92.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn RICHARD E. VAN HORN VICE President

Attest: Roberta Moore ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST. (Name) CHICAGO, IL 60603 (Address)

BOX 333

054807 FS A. COTTEON Van Bahrmassel

93614216

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7th day of October 1992

" OFFICIAL SEAL "
HELENA K. PAPPAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/94

Helena K. Pappas
HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

92511216

County Clerk's Office

RELEASE DEED

By Corporation

TO

DRESS OF PROPERTY:

IL TO:

GEORGE E. COLE®
LEGAL FORMS

UNOFFICIAL COPY

PARCEL 1:

UNIT 5-5 _____ IN LE PARC CONDOMINIUM I, IN BUFFALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 1 IN NORTHWOOD GROVE, UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33 AND PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, RECORDED MARCH 9, 1984 AS DOCUMENT 2271173, AND ALSO A PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MARCH 9, 1984 AS DOCUMENT 27015476, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 27191743 IN COOK COUNTY, ILLINOIS, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315856 IN LAKE COUNTY, ILLINOIS, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID REAL ESTATE (EXCEPTING THEREFROM ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREET AND ROADS OVER AND ACROSS THE COMMON AREAS AS CREATED BY THE UMBRELLA DECLARATION FOR LE PARC, RECORDED OCTOBER 12, 1984 AS DOCUMENT NO. 2315857, IN LAKE COUNTY, ILLINOIS, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT NO. 27291742 IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

2392315

92614216

4

86115364

UNOFFICIAL COPY

Property of Cook County Clerk's Office