

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC., *

93614228

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GLENN M. DEACON, BACHELOR AND PAUL M. CAMIC, BACHELOR,

270

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE BANK LAKEVIEW

bearing date the 27TH day of SEPTEMBER, A. D. 1990, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 90477240

and through mesne assignments

of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated SEPT. 27, 1990, and recorded in said County and State in

Book of Records on Page as Document 90477241, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

1451073 DO/FW 192

*POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION, DATED JUNE 3, 1992, RECORDED JUNE 3, 1992, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: 2326 THAYER EVANSTON IL
PERMANENT TAX ID: 05 34 315 000 0000

LOT 24 IN BLOCK 3 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN PART OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE
FILED

AUG -5 AM 8:47

93614228



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

28TH day of OCTOBER, A. D. 19 92.

This instrument prepared by P NEWELL LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: James M. Dolan
JAMES M. DOLAN, ASST. VICE PRESIDENT

Attest: Doniece Walton
DONIECE WALTON, LOAN SERVICING OFFICER

93614228

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS
County COOK

S.S. 3

PATRICIA A. NEWELL

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and DONIECE WALTON, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28th day of OCT, 1992

Patricia A. Newell

Notary Public

"OFFICIAL SEAL"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 6/28/93

Property of Cook County Clerk's Office

BOX 333
9333
A228

SATISFACTION OF
MORTGAGE

RECORD AND RETURN

--TO--

~~GLENN M DEACON AND
PAUL M CAMIE
2326 TRAYNER
EVANSTON IL 60201~~

File To: Engelman + Smith
4711 GOLF RD.
Suite 907
Skokie, IL 60076
John Debono