RELEASE OF MORTGAGE

Loan No.

174666-9

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND J. HUMBERT, and SHIRLEY E. HUMBERT, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3009488 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT SEVEN (7) IN BLOCK TWO (2) IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST HALF (1/2) OF LOTS 38, AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43, AND 44; THE SOUTHWEST HALF (1/2) OF LOT 45; ALL OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNS 40 ANF 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEATOTAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NO. 148536

Property Address: 6726 Keota, Chicago, IL 60646 Permanent Index Number: 10-32-406-019-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage a to has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY V.HEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-May , 1990 cers, this 23 rdday of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul authorized officers of The Taiman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before more in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized ...!! cers of said corporations are severally acknowledged that they signed and delivered the said instrument in writing as duly authorized ..!! cers of said corporations. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co. p. action for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

'OFFICIAL SEAL" MARY C. LANNON

Notary Public, State of Illinois My Commission Expires 2/1/94

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Hox No. .

CUTLER, HULL

<u>LaSalle St</u>

Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGIST WHOSE IN MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to:

## **UNOFFICIAL COPY**

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