

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 8401 South Kedzie Avenue, Chicago, Illinois 60621 (312) 437-7372

RELEASE OF MORTGAGE

Loan No. 616914-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MORTON GUMBINER AND ELATNE B. GUMBINER, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2430299 to the premises therein described to-wit: SUPPLEMENTAL MORTGAGE DOCUMENT 2442296 DATED MARCH 15, 1969.

THE N 24.83 FT OF THE S 96.74 FT OF LOT 18 (AS MEASURED ALONG THE E LINE THEREOF THE N LINE AND THE S LINE OF SD TRACT DRAWN PAR WITH THE S LINE OF SD LOT 18) IN CHESTERFIELD NILES RESUB UNIT 1 OF PRT OF 1ST ADD TO DEMPSTER-WAUKEGAN ROAD SUB IN THE NW 1/4 OF SEC 19, T 41 N, R 13, E OF THE 3RD P.M., ACC TO PLAT OF SD CHESTERFIELD NILES RESUB UNIT 1 REG IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO., ILL., ON NOVEMBER 15, 1960, AS DOC NO. 1952199.

Property Address:

8721 NATIONAL NILES IL 60648

Permanent Index Number:

1019125060000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of MAY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

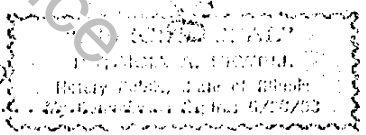
*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

K. JESKE  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

MORTON GUMBINER c/o ALAN BERS

20 N CLARK ST SUITE 800

CHICAGO IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY OUT OF TORRENS BY DOC # 92118348

BOX 333

276

92314257

93611257

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92511257