## RELEASE OF MORTGAGI NORTHANDO PARTICIO PARTICIO PONTO NO.

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of 1601 N 21ST AVE., NECROSE PARK, IL and State of Illinois, to wit:

LOT 19 IN BLOCK 13 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #15-03-120-008

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged Joes hereby Remise, Convey, Release and Quit-Claim unto CHICAGO, AS TRUST E UNDER TRUST AGREEMENT DATED DECEMBER 16, 1980 KNOWN AS TRUST NUMBER 135 of the County of \_\_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the \_\_\_\_\_\_ day of \_\_\_\_\_\_ May \_\_\_\_\_, A.D. 19 \_\_\_\_\_ And recorded or registered in the office of the Recorder of Deeds or Registrar of Fules of \_\_\_\_\_\_ COOK \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 86256648 \_\_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_\_ day of \_\_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded or registered in IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, July 16th day o ... ST. PAUL FEDERAL BANK > 3/4 SAVINGS Assistant Vice President Helen N. Novicki Assistant Secretary Matherine J. Boushay STATE OF ILLINOIS

COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, IIC HEREBY CERTIFY THAT! the persons whose names are subscribed to the foregoing instrument are personally and wn to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before incithis day in person. and severally acknowledged that they signed and delivered the said instrument in writing its duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_16thday of \_\_\_

This instrument was prepared by A. Lonis

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Hetary Public OFFICIAL SEAL

CHARLOTTE HUNT NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/03/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Jan No. 01-173144-3 med to.

JOSEPH M LACALAMITA ROSALIE LACALAMITA

дате \_

Address

1601 N 21ST AVE

MELROSE PARK, IL 60160

Derit Of Cook County Clerk's Office

McCarthy 7-8-93