## SATISFACTION OF MORIGAGE 493615704

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
WILLIE CLYDE STALLWORTH AND ALICE STALLWORTH, HIS WIFE AS JOINT TENANTS
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
16TH day of DECEMBER , 19 85, amounting to the sum of \$ 28,300.00
said mortgage being recorded in the Records of Mortgage of COOK County, in the
State of INDIANA, in Record No. 85-335683 on Page N/A
LOT 145 IN CANFIELDS SUBDIVSION OF LOTS 4 TO 15 INCLUSIVE IN JOHN E. DEWITT'S THIRD ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-27-200-074
has been fully paid and saished and said Mortgage is hereby released.
WITNESS, my hand and the seal of the Corporation this 26TH day of JULY . 19 93
Indiana Federal Bank For Savings
(SEAL)  By Con C. Taylor  Jon C. Taylor  Assistant vice president
93615704
ACKNOWLEDGEMENT DEPT-01 RECORDING \$23.5
STATE OF INDIANA SS: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
I, ARLENE M. CARY , a Notary Public in and for the said County.
in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the ASSISTANT VICE PRESIDENT of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation.
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 26TH Day of 1111. Day of A.D. 1993.
Colin Millian
Notary Public ARLENE M. CARY
My Commission expires 09/03/94 Resident of LAKE County, Indiana
This instrument prepared by JON C. TAYLOR CGF

The state of the s RELEASE OF MURTGAGE

NOIANA FEDERAL BANK FOR SAVINGS

TO

Elice Spelmoth Lane Ago all 60623 2330 So. Minhland one The Or Cook County Clerk's Office

RECEIVED FOR RECORD

\_\_ day of \_ o'clock -

Recorded in Mortgage Record Bunk -

Parc

- Fee Recorder of .... The second secon County

This Release should be Recorded