For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 21st day of JULY made by WILLIAM G. HERMAN and CAROL L. HERMAN, HUSBAND AND WIFE to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows: SEE ATTACHED ADDENDUM "A" Opens. TAX ID #: 06-19-200-024 1100 STRATFORD COURT UNIT C ELGIN, ILLINOIS 60120 RECORDER'S office of the as Document Number 93615049 County of COOK in the State of ILLINOIS

Together with the principal note therein described, and the state of MIDWEST MORTGAGE SERVICES only to the provisions in the said Indenture of Mortgage. which said Mortgage is in the in the State of ILLINOIS Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject THE FIRST NATIONAL BANK OF CHICAGO In Witness Thereof. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here day of JULY affixed, this 21st THE FIRST NATIONAL BANK OF CHICAGO (SEAL) Asst Vice President Jeffrey A. Sey orth, Authorized Signature Susan Floetl, Vice President Type name and title STATE OF ILLINOIS) 33 COUNTY OF DU PAGE , a Notary Public in and for said County and State, do hereby certify that the above the undersigned and the above Named Susan Floet1 Jeffrey A. Seyfarth RANK OF CHICAGO
are personally known to me to be one same persons whose neuments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and are personally known to me to be the same persons whose names acknowledged that they are such officers, that they respectively signed, scaled with the corporate seal and delivered kind instrument as the free and voluntary act of Asst Vice President and as their own free and voluntary act as CORPORATION Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. 21st day of JULY Given under my hand and Notarial Scal this

This instrument prepared by and return revorded document to

JENNIFER FORTNER

MIDWEST MORTGAGE SERVICES, INC. 1901 SCUTH MEYERS ROAD, SUITE 300

OAKBROOK TERRACE, IL 60181

My Commission Expires

6/2/96

TAL SES JENNIFER & COMMITTEEY NOTARY PUBLIC STATE OF THE NOB

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AQDENDUM "A"
LOAN # 5214751
WILLIAM G. HERMAN
CAROL L. HERMAN

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 7 B2-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAIG DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:
THE (EXCLUSIVE) NIGHT TO THE USE OF GARAGE SPACE NUMBER G7 B2-1, A LIMITED COMMON ELEMENT, AS UTLINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM CHNERSHIP GEOORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383 AFORESAID.

· Sac Tarriso

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