

UNOFFICIAL COPY

MORTGAGE NO. 278717-2  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

93615250

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JOHN FOCOSI AND LORE F. FOCOSI HUSBAND AND WIFE, TO AND IN FAVOR OF LYONS MORTGAGE CORP. THE AMOUNT OF \$85,000, DATED 04/30/87, RECORDED 05/11/87, AS DOCUMENT NUMBER 87251695, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 13 IN BLOCK 8 IN URE ADDITION TO HOFFMAN ESTATES BEING A SUB-DIVISION OF THE SW1/4 OF THE NW1/4 OF SECTION 16, AND THE SE1/4 OF THE NE1/4 OF SECTION 17 BOTH IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, P.M.S. 0717203013 VOL. 187 PROPERTY: 850 N. DEXTER LN, HOFFMAN ESTATES, IL 60194

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME MORTGAGE CORPORATION, RECORDED 1-5-88 DOC. 88003933

DEPT-01 RECORDING \$27.50  
T81111 TRAM 1086 08/05/93 10:07:00  
#2826 # -93-615250  
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF JUNE 19, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: ANTHONY J. PETRIZZO  
VICE PRESIDENT

ATTEST: DONALD R. SPOLEN  
ASSISTANT SECRETARY



STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

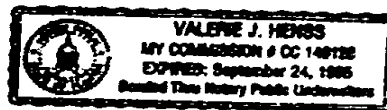
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J. PETRIZZO AND DONALD R. SPOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 19TH DAY OF JUNE 1993,

Valerie J. Hens  
NOTARIAL SEAL

PREPARED BY: TAMMY H. KELLY/10  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



mail to Mr & Mrs Focosi  
850 N. Dexter Ln.  
Hoffman Estates, IL 60194

12-22-93  
7-11-93  
land title group

93615250

Handwritten initials/signature

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THE UNDERSIGNED

Property of Cook County Clerk's Office

IN WITNESS WHEREOF

93615250

COOK COUNTY CLERK'S OFFICE