PREPARED BY:

MELINDA SCHNEIDER

MIDNEST CAPITAL MORIGAGE

CORPORACTION

949-C NORTH PLUM GROVE ROAD SCHALMERG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

MIDNEST CAPITAL MORIGAGE

HAME CORPORATION

ADDRESS CITY & STATE 949-C NORTH PLUM GROVE ROAD

SCHALMBURG, ILLINOIS 60173

LOAN NO. 930002649



SPACE ABOVE THIS LINE FOR RECORDER'S USE____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY CAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH PUPD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARILYN P. BUTTITY, DIVORCED NOT REMARKIED

and dated 7/23/93

to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 949-C NORTH FLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No.

No. 93615327 COOK County Records, State of ILLINOIS described

hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.5

Tellil Tran 1092 08/05/93 10:33:00

#2906 # - 93-615328

COOK COUNTY RECORDER

PIN 08-31-404-006-1018

ALSO KNOWN AS: 1140 TALBOT'S LANE, UNIT 93-6, ELK CROVE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On July 23rd, 1993

before me,

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affined to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY

My Commission Emires

MIDWEST CAPITAL MORIGAGE CORPORATION	
By: DONALD H. KA	2 Vanne
Its: VICE PRESIDENT	
By:	
Its:	41
19	
Witness:	

"OFFICIAL SEAL"

MELINDA L. SCHNEIDER

Notary Public, State of fillnois
My Commission Expires \$115/83

335

Property of Cook County Clerk's Office

"OPPLOIAL SEAL"
MELHIDA L SCHNEIDER
MOREY Public, State of Blinds
My Colomission Express \$18/99

ATTACHED ADDIENCEM FOR LEGAL DESCRIPTION

LOAN NO. 930002649

PARCEL 1:
UNIT 93-6 IN THE COUNTRY HOMES AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACKED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89587109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORMY IN SAID DECLARATION AND SURVEY.

PARCEL 2:

EASINENT APPURTENANT TO JUND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMPER 1989 AS DOCUMENT NUMBER 89579845 AND AS BY DEED RECORDED JUNE 25, 1990 AS DOCUMENT NUMBER 90301871.

93615325

Property of Coot County Clark's Office

GREATERS.