

UNOFFICIAL COPY

**Cragin**  
FEDERAL BANK

93616779

RELEASE OF MORTGAGE

PZ

Loan No. **93-500740-60**  
**12-61319-02**

THE ABOVE SPACE FOR RECORDER USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto **JOHN J. MILLER AND LAURA L. MILLER, HIS WIFE (J)**

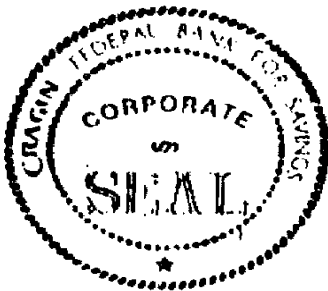
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. **91259524** to the premises therein described to wit:

93616779

**LOTS 23 AND 24 IN CENTRAL ROAD ACRES SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT 333 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX #09-10-105-008 & #09-10-105-009

DEPT-01 RECORDINGS \$23.50  
T80011 TRAN 6211 08/06/93 13:39:00  
#2085 \*--93-616779  
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this **6th** day of **JULY** 19**93**

**Cragin Federal Bank for Savings**

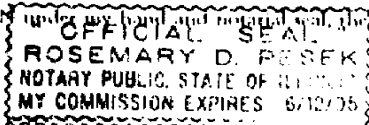
Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

93616779

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



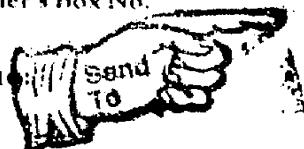
*Rosemary D. Pesek*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

**RICHARD J. JAHNS**  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to



FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

COMMONLY KNOWN AS: **9548 OAK PARK**  
**DES PLAINES, ILLINOIS**  
PIN #: **09-10-105-008 & #09-10-105-009**

*[Handwritten initials]*

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Property of Cook County Clerk's Office

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