

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

93616803

Name(s) : JOSEPH G LAZZARA AND
GAIL A LAZZARA
HIS WIFE AS JOINT TENANTS.

DEPT-01 RECORDINGS 623.50

T#0011 TRAN 6211 08/06/93 13:43:00

Address: 26 REGENT CIRCLE, #D 2
SCHAMBURG, IL

42109 + *-93-616803

COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/08/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 91620623, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF: CONSISTING OF ONE PAGE.
TAX NUMBER: 07-72-402-045-1236

Re Recorded Date: 0.00.00
Inst #: _____
Book: _____
Page: _____

93616803

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 21 day of July, 1993

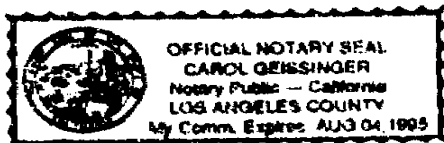
COUNTRYWIDE FUNDING CORPORATION (SEAL)

Collette L. Raymond
COLLETTE L. RAYMOND
ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, CAROL GEISSINGER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that COLLETTE L. RAYMOND ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of July, 1993



Carol Geissinger
Notary Public
Exp: 8, 04, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: SALENTIA
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC 93616803

0091401

0998181

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11/11/2011

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Property of Cook County Clerk's Office

11/11/2011

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UNOFFICIAL COPY

THIS MORTGAGE ("Security instrument" is given by **JOSEPH G. LAZZARA AND GAIL A. LAZZARA**, HIS WIFE AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security instrument is given to **COUNTRYWIDE FUNDING CORPORATION**

1997-01 \$21.5
147777 TRAN 1915 11/26/91 09:53:00
18828 PG * - 91 - 620623
COOK COUNTY RECORDER

which is organized and existing under the laws of **NEW YORK** address is **155 NORTH LAKE AVENUE PASADENA, CA 91109**

("Lender"). Borrower owes Lender the principal sum of

FIFTY SEVEN THOUSAND FIVE HUNDRED and 00/100

Dollars (U.S. \$ **57500.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 1996**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois:**

PARCEL 1:
UNIT 1-8-31-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. 61-8-31-R-D-2 AS DELINEATED ON A PLAT OF SURVEY FOR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 07-22-402-045-1236

which has the address of **26 REGENT CIRCLE #D-2, SCHAUMBURG Illinois 60193-**

(Street, City),

("Property Address");

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3016 8/90

08-08(IL) (8108)

VMP MORTGAGE FORMS (313)293-8100 (800)621-7281

Initials: *LLK*
JSD

93616803

Handwritten signature/initials

91-620623