

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of <sup>93616831</sup> interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 07-35-108-007-0000 1516 Sunset Dr Schaumburg, Il 60193

Lot 4 in Branigar's Medinah Sunset Hills, a subd. in the NW 1/4 of Sec. 35, T 41 N R 10 E of the 3rd PM in CCI. **93616831**

**93616831**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Arthur J. Schreibung and Geneva O. Schreibung, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of June, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 89293723 of Records, on page - as Document No. 89293723, and a certain Assignment of Rents bearing date the - day of -, A.D. 19-, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of - County in the State of Illinois, in Volume - of Records, on page - as Document No. -

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of May 19 91

DEPT-01 RECORDINGS 13:47:00 \$23.50  
T00011 TRAN 6211 08/06/93  
ST. PAUL FEDERAL BANK FOR SAVINGS  
By: [Signature] 2137 \* 93-616831  
Assistant Vice President  
Attest: [Signature] Assistant Secretary  
Larry L. Lipps

STATE OF ILLINOIS  
COUNTY OF COOK  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
Given under my hand and notarial seal, this 14th day of May A.D. 19 91

This instrument was prepared by J. Abraham Pauline P Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Handwritten initials: 2380*

**93616831**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

x Box 2047

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-184196-6  
Name Arthur J. Geneva-Schwalburg  
Address 1516 Sunset Dr  
Schalzburg, IL 60193

Rubiniec 4/30/91