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GRANTOR

RELEASE OF MORTGAGE

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FIRST AMERICAN T							936169	75
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TA	7152 WILES	ADDREI AVENUE		71	S2 NILES AV	ADDREM ENUE		
FIRS		60648	DENTIFICATION NO.	NI	LES, IL 600 PHIONE NO.	548	CATION NO.	
OFFICE			CIPAL AMOUNT! CREDET LIMPT	FUNDING/ AGREMENT DAT	MATURFI'Y DATH	CUNTEMER NUMBER		LOAN NUMBER
NO			823.484.17	10/31/8				
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REL	LEASE	SHA	LBE I	FILED	WITH	ITHE	RECO	RDER
OF	DEED	S OR	THE	REG	ISTRA	R OF	TITL	ES IN
WH	OSE O	FFIC	ETHE	MOR	TGAG	E WA	S FILI	ED.
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payment of	fall or a portion of the	he indebtedness	secured by the	Mortga	<u> </u>	hervinefter mentio	ned, and of the sa	im of one dollare.
representation	ves and assigns, si	il the right, title i	lo	naid whatsoever	it may have acquir	ed in through or b	y a certain Mortga	ge bearing date
the 31	ST day of QCT	OBER, 1960	of reco	, and recorded in t	se Recorder's (Regi	strar's) Office aEQO	K	b.
premises II	nerein described	follows, situated	in the County of	OOK		, State of II		
in Schedule	A on the reverse, tog	pother with all the i	ppurtenences and pri	vil eges thereunt o o	elvaging or appertai	ning thereto.		د
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Address(ss)	of Premises:	7152 MILE MILES. IL		onos of		burnet REG		5 85
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STATE OF	Duny)	Σ)	~ 35	8			
COUNTY	of COOK		<i>)</i> 34	Va	\sim			
ا الم الم	LIDY GIZAZ	KOL -	pers as Fluidour v	, a notary publi onally known to m	o in end for said of	County, in the State	aforesaid, DO H	ERIBY CERTIFY
personally	known to use to be	the Asia	Secretaryd before me this day i	of said corporati	corporation, and on, and personally ally acknowledged to	known to me to black an ench	the same person	s where names
President a	ndA.S.S.T	or Different 123	they signed and del	livered the said is	setrument and cause	sed the corporation	to be affixed her	wto, pursuant to
corporation.	the the use केंद्र जिल् alor my held see old	FICIAL SE	يسمنها					
Commission		Juble, Blate of	Minute }	<i>-</i>	LLALLIN	Record C	Nuhlie	*** ** **** * * * *
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SEE ATTACHED HERETO AND MADE PART HEREOF

The Manual Manager

Property of Cook County Clerk's Office

33511.975

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 20 (EXCEPT THE SOUTH 109.83 FRET THEREOF) IN CHRSTERFIELD NILES RESUBDIVISION UNIT NUMBER 3, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, PANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT 1
THERETO ATTACHED DATED MARCH 30, 1962 AND RECORDED AUGUST 31, 1962 AS
DOCUMENT NUMBER 18579190 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO,
TRUSTEE UNDER TRUST AGREEMENT DATED PEBRUARY 13, 1959 AND KNOWN AS
TRUST NUMBER 9435; AND AS CREATED BY THE DERD FROM DEVON BANK, TRUSTEE
UNDER TRUST AGREEMENT DATED JULY 8, 1966 AND KNOWN AS TRUST NUMBER
1471, TO STEPHEN LIPSON AND PHYLLIS LIBBIN, DATED SEPTEMBER 14, 1968
AND RECORDED OCTOBER 15, 1968 AS DOCUMENT NUMBER 20644514. FOR THE
BENEFIT OF PARCEL 1 AFORESELD FOR INGRESS AND EGRESS OVER AND ACROSS:

THE NORTH 6.0 FEET OF LOT 2) (EXCEPT THE EAST 15.0 FEET AND THR WEST 6.0 FEET THEREOF) AND THE WEST 5.0 FEET OF LOT 20 (EXCEPT THAT PART OF THE ABOVE FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 3 AFORESAID. RASEMENT FOR INGRESS AND EGRESS AND PARKING OVER AND ACROSS: THE EAST 15.0 FEET OF LOT 20 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 3 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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