PAMELA R. RUOS 1322 WEST WOLFRAM CHICAGO, ILLINOIS 60657

AND WHEN RECORDED MAIL TO

MORTGAGE FUNDING GROUP

1322 WEST WOLFRAM STREET CHICAGO

60657 LILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

TO STATE OF THE PROPERTY OF TH LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JULY 29, 1993 executed by

NELL E. FUNK, CIMARRIED PERSON

to MORIGAGE FUNDING GROUP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business (a 1322 WEST WOLFRAM STREET CHICAGO, ILLINOIS 6065/

and recorded in Book/Volume No. COOK

,page(s)

County,

,as Dosum

County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

3717 NORTH PINE GROVE-UNIT 3S, CHICAGO, ILLINOIS

<del>- ^ 1 4</del> - 21 - 106 - 033 - 1006

Commonly known as

My Commission Expires

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon interest, and all rights accrued or to accrue under said Real Estate. Mortgage. STATE OF ILLINOIS COUNTY OF July 24th \_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared LLnzhn D. Root known to me to be the nounterly Auran known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public ....

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"OFFIC!AL SEAL"
Judith Woods
Notary Public, State of Illinois
COOK COUNTY
My Commission Expires June 23, 1997 HIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

## **UNOFFICIAL COPY**

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## UNOFF GALALPHOOPY

PARCEL 1: UNIT 3-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

THE NORTHERLY 50 FEET OF THE WESTERLY 125 FEET OF LOT 9 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1973 AND KNOWN AS TRUST NUMBER 63101, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1981 AS DOCUMENT 25966949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT TO USE PARKING SPACE NUMBER P-1N FOR PARKING PURPOSES AND EASEMENT TO USE DRIVEWAY AND TUNNEL FOR ACCESS TO PARKING THE AFORESAID PARKING SPACE AS SET FORTH IN THE AFORESAID DECLARATION Soft County Clerk's Office

RECORDED AS DOCUMENT 25966949 AND CREATED BY DEED RECORDED AS DOCUMENT 25970501.

14-21-106-033-1006

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