

# UNOFFICIAL COPY

92616234

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation  
3232 Newmark Drive, Miamisburg, Ohio 45342 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook on 10/01/90 as Instrument/series/file: 90477927  
Original Mortgagor-- William D. Burton Gertrude B. Burton  
Original Mortgagee-- Mortgage Investors Corp.  
Tax ID -----# 07-18-207-1027-36  
Torrans Doc #: LR3915948  
07-18 207-037-1027

UNIT NO. 9-1 IN CARRIAGE HOMES OF WINDSOR CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN CARRIAGE HOMES OF WINDSOR BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AND RECORDED ON APRIL 29, 1987 AS 3612036 AND DOCUMENT NO. 87229431; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

DEPT-11 RECORD T \$23.00  
T97777 TRAN 4299 08/05/93 13:59:00  
#6377 # \*-93-616234  
COOK COUNTY RECORDER

Dated, May 1, 1992  
MERCHANTS MORTGAGE CORPORATION

By: Marlene Conley  
Marlene Conley  
Vice President

Renee Moore  
Attest: Renee Moore  
Assistant Secretary

State of California  
County of Santa Clara  
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Marlene Conley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MERCHANTS MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

92616234

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995

\*\*\* TORRENS \*\*\*



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 660462 PMC#: 15644  
1st LN#: 8139688 2nd LN#: 0694844 Investor #: 0484136194  
STCO: 12-031 IL Cook  
FINAL A.352.0 NCM.122 90122 12 053 FHL 32

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1. Thomas Morales, as agent for the Merchants Mortgage Corporation  
(Assignor/Assignee)  
of the mortgage registered as document number LR 391 5948, being  
first duly sworn upon oath, states:

1. That notification was given to William D. Burton, Gertrude Burton, at  
\_\_\_\_\_ who are the owners of record on  
Certificate No. \_\_\_\_\_, and mortgagors on document  
no. LR 391 5948, that the subject mortgage was being  
assigned.

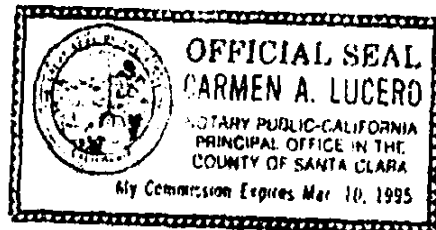
2. That presentation to the Registrar of filing of the assignment of mortgage would  
cause the property to be withdrawn from the Torrens system and recorded with  
the Recorder of Deeds of Cook County.

1. Thomas Morales, declare under penalties of perjury  
that I have examined this form and that all statements included in this affidavit to the best  
of my knowledge and belief are true, correct, and complete.

Thomas Morales  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this 23 day of July  
1993.

Carmen A. Lucero  
Notary Public



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