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Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein to:

NATIONAL CITY MCRT 3AGE CO, an Ohio corporation 3232 Newmark Drive, Miamisburg, Ohio 45342 Said mortgage is recorded in the State of IL, County of Cook on 05/13/91 Original Mortgagor--: James J. Alexander, Frances L. Alexander Original Mortgagee--: First Jonk Of Schaumburg Tax ID -----# 0721208001 0721208001

Torien: Doc #: LR 3963962

(Assignee)

DEPT-11 RECORD T

T#7777 TRAN 4299 08/05/93

383 + # - TOOLER

DEPT-11 RECORD T T‡7777 TRAN 430 ‡6388 ‡ ₩--5 \$23,00 777 TRAN 4301 08/05/93 14:08:00 388 # #--93--616340 COOK COUNTY RECORDER

LOT 16 IN BLOCK 73 IN HOFFMAN ESTATES V FRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORT/JEAST 1/4 OF SECTION 21. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREO, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 24, 1957 AS DOCUMENT NUMBER LR 1,750,156, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by resolution of its board of directors.

Dated: May 1, 1992 MERCHANTS MORTGAGE CORPORATION

> Attest: Renee Moore

Assistant Secretary

\$23,00

00:00

Vice President

State of California County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Marlene Conley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MERCHANTS MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, ** TORRENS

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 660710 PMC#: 13097

1st LN#: 8141634 2nd LN#: 0730135 Investor #: 0531054160 STCO: 12-031 IL Cook

FINAL A.352.0 NCM.122 90122 12 053 FHL 35

CARMEN A. LUCERO COMM. 1911825 NOTARY PUBLIC-CALIFORNIA S SANTA CLARA COUNTY My Comm Exp. MARCH 10, 1895 ******

RETURN TO BOX 178

1177

Property of Cook County Clerk's Office

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AFTIDAYIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1, Thomas Morals, as ago	ent for the Merchants Northine Company
of the mortgage registered as document number	er LK 3963962 , being
first d: (y sworn upon oath, states:	
1. That notification was given to M	165 J. Alexander, Francis Alexandria
	Ill. 60 P Kylio are the owners of record on
Certificate No.	, and mortgapors on document
no. 123463962	, that the subject mortgage was being
assigned.'	
2. That presentation to the Registral of Eli	ng of the assignment of mortgage would
cause the property to be withdrawn from the Torrens system and recorded with	
the Recorder of Deeds of Cook County.	
1, Thomas Morales	, declare under penalties of perjury
that I have examined this form and that all statements included in this affidavit to the best	
of my knowledge and belief are true, correct, and complete. 93616320	
Affiant Merale	
Subscribed and sworn to before me by the said	OFFICIAL SEAL CARMEN A. LUCERO HOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN THE COURTY OF SANTA CLARA
Carmen a Sucerc	My Commission Expires Mar. 10, 1395
riotti ji ruone	

PMC/Form3600