

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93617423

1630195

For a valuable consideration, it is hereby certified that a mortgage executed by
JANICE L. BAKER, A SPINSTER

TO DRAPER & KRAMER, INCORPORATED

on the 14TH day of AUGUST, 19 85, securing the Principal sum of
THIRTY EIGHT THOUSAND AND 00/100 Dollars (\$ 38,000.00),

which mortgage was duly recorded in Mortgage Book, 85154025, Page _____,
in the office of the Recorder of COOK County, ILLINOIS

on the 20TH day of AUGUST, 19 85, is hereby Released and
Satisfied.

93617423

In Witness Whereof, said LINCOLN SERVICE CORPORATION has caused this
Release to be executed and its corporate seal to be affixed, by its duly
authorized officer on this 17TH day of JUNE, 19 92.

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY

SS:

COUNTY OF DAVIESS

BY:

BARBARA SANFORD, VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State
aforesaid, do hereby certify that BARBARA SANFORD, VICE PRESIDENT
of LINCOLN SERVICE CORPORATION whose name is subscribed to the
foregoing instrument as such CORPORATION appeared before me this
day in person and did hereby acknowledge that he/she signed, sealed and delivered
the said instrument of writing as his/her free and voluntary act, and as the free
and voluntary act of said CORPORATION, for the uses and purposes
therein set forth, the corporate seal of said corporation to be hereto attached.

93617423

Given under my hand and notarial seal this 17TH day of JUNE,
19 92.

Connie R. Patton
CONNIE PATTON, NOTARY PUBLIC

My Commission expires 7-17-95

TAX I.D. #14-21-109-006
14-21-109-008
14-21-109-005
14-21-109-007

PREPARED BY: CONNIE PATTON

LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

LEGAL DESCRIPTION: UNIT 102 TOGETHER WITH AN
UNDIVIDED .01033 PERCENT INTEREST IN THE COMMON
ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 26932046, IN FRACTIONAL SECTION 21, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.



2350
[Handwritten signature]

UNOFFICIAL COPY

82179

Property of Cook County Clerk's Office

. DEPT-01 RECORDING 121.50
. T00011 TRAN 6211 08/06/93 13:54:00
. 82179 * -93-4 17423
. COOK COUNTY RECORDER

93617423

MAIL TO : GELFMAN & GOLDBERG
1701 LAKE AVENUE
GLENVIEW, IL. 60025