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UNOFFICIAL COPY percify when recorded, return to: CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 10069178 PREPARED BY: ROBYN HACKWORTH

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORMEY-IM-FACT FOR CITIBANK, F.S.B., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MARIO OROZCO AND IRMA OROZCO, HIS WIFE OF THE COUNTY OF CLAIM UNTO MARTO OROZCO AND TRAA UROZCO, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JANUARY 23, 1992, RECORDED IN THE RECORDEK'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OV RECORDS ON PAGE N/A AS DOCUMENT NO. 92047148 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILITHOIS AS FOLLOWS, TO-WIT: LOT 65 (EXCEPT THE SOUTH 30 FEET THEREOF. AM REINBERG'S MORTH CHANNEL SUBDIVISION NO. 2. IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36. TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLIMOIS

TAX IDENTIFICATION # (0-36-312-053 COMMONLY KNOWN AS: 6559 NORTH KEDZIE CHICAGO IL 60645

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON APRIL 17, 1993.

CORPORAS

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CITICORP MORTGAGE, INC. ATTORNEY-IMMAGE OR CITIBANK, P.S.B.

MUTALL

DEBBIE S. MORROW

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ASSISTANT VICE PRESIDENT

STATE OF MISSOURI ) ) ... COUNTY OF ST. LCUIS )

SEAL \* (, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID OF CERTIFY THAT DESBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTUAGP, INC., WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY COMMUNICOGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFIXED THERETO PURSHANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 17, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CHARR, THIS RELEASE MEEDS TO BE FILED ULTH THE RECORDER OF DREDS IN LINCOL OFFICE THE HORYGAME OR SKED OF THUST WAS FILED.

D O'BRIEN NOTARYPUBLIC --- NOTARYSI STATEOFMISSOUR! 9T LOUIS COUNTY MYCOMMESSION EXP MAYIRIN

## **UNOFFICIAL COPY**

LOT 65 (EXCEPT THE SOUTH 30 FEET THEREOF) IN REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2, IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN JO. ON 3E PRIDIAN, PILLING.

OF COOK COUNTY CORKS OFFICE COOK COUNTY, ILLINOIS.

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