UNOFFICIAL: COPY93617437

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 1041672 PREPARED BY: K. SCHALLERT



WHEN RECORDED, RETURN TO: 600 60 1 3 3 3 3 C

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS. AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LORM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO TOPBARA A. SHIVELY. DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN. THROUGH OR O'VA CERTAIN MORTGAGE DEED N/A BEARING THE DATE OCTOBER 1988, AMP RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 18117503, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: 822 ATTACHED/OTHER SIDE

TAX IDENTIFICATION / 14331040531005. COMMONLY KNOWN AS: MORAWK STREET, CHICAGO, IL. 60614.

EXECUTED AND DELIVERED PURSUANT THIS RELEASE IS MADE. AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN THETIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANI, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO FE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MARCH 11, 1993.

CITICOMP MORTRAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, FJEJA CITICORP SAVINGS OF ILLINOIS, AS WICCESSON IN INTERMEST TO FIRST PEDERAL SAVINGS INC. LOAN OF CHICAGO

NOTIFICATION OF THE PEDERAL SAVINGS INC. LOAN OF CHICAGO

CAROL S. TANNER STATE OF THE PARTY 00 SEAL ASSISTANT VICE PRESIDENT THE WARE DEPT TI RECURDINGS

STATE OF HISSOURI >== COUNTY OF ST. LOUIS)

\$23.50 T#0011 (RA) 6211 08/06/93 13:56:00

\$2193 **• ビータ3ーム17437**

COUNTY OF ST. LOUIS) "INFINITION" . \$2193 COOK COUNTY RECORDER

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID GOES CYATTY THAT CAROL

S. TANNER PERSONALLY KNOWN TO NE TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP HORTGAGE, INC., ATTORNEY-IN-FACT
FOR CITIBANK, FSB, FKKA CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEOCAL, AVVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF
MRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION AD CAUSED THE SCAL OF SAID CORPORATION TO BE AFFIXED
THERETO PUBLISHED TO SUMMER OF THE BOARD OF DESERTORS OF SAID CORPORATION AS USE SEES AND VALUE PARE THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT. AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 11, 1993.

12m-MOTARY PUBLIC

POR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC -- NOTARY SEAL STATE OF MESSAULI ST. LOUIS COUNTY
> MY COMMISSION EXP. MAY 19. 1986



TOTAL COPY

UNIT E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 4 AND 5 IN JAMES L. WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 IN CAMAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 41215, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 3, 1978 AS DOCUMENT NUMBER 24655358; TOGETHER WITH AN UNDIVIDED 25.714 PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SATO DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Proporty of Cook County Clark's Office All the second of the second o

