UNGITISATISFACTION P

And Release of Mortgage

Loan No.

Weartland Savings Bank a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

93617446 Tadeusz Panek and Janina Panek, his wife all the Illinois of the County of right, title, interest, claim or demand whatsoover it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 88, and recorded in the Recorder's Office of 28th lay of April County, in the State of Illinois . in book Cook , an document No. 88222871 , and a certain Assignment of recont, on page , 19 , and recorded in the Recorder's of Rents dated th Office of County, in the State of , in , as document No. , to the premises therein book of records, on described, as follows, to-wit: Lot 7 (except Southwester's 3 feet thereof) and Southwesterly 2 feet of Lot 6 in the Subdivision of Lot 3 in Subdivision of Lot 6 and a strip 25.1 feet wide at the Northerly end and 1 foot wide at the Southerly end of the North West side of Lot 7 and so much of Lot 5 as lies within Haussen Court of Davlin Kelley and Carroll's Subdivision of the North West 1. of sEction 26, Townshipp to Narring Hart of the Third Principal Meridian, ir Cook County, Illino 180011 TRAN 6211 08/06/93 13:58:00 \$2202 **\$** 202 # #-93-617446 COOK COUNTY RECORDER 13-26-109-046 proposity address - 3022 porth wikes Overes . Il 60613 situated in the of , County of and Missouri , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate series be hereto affixed, and has caused its name to be Secretary, this President, and attested by its signed to these presents by its A.D., 19 91. 14th day of August Reartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association ATTEST: Asst. Vice. Glennon J. Baumann STATE OF Missourt the undersigned, a Notary Public Donna J. Hagan COUNTY OF St. Louis in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann personally known to me to be the President of - Heartland Savings Bank (FSB) f/k/a Vice Economy Federal Savings and Loan Association personally known to me to be the a corporation, and Angela Sparks ARRT. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and pultposes therein set forth. AD.19 91 GIVEN under my hand and Notacial Scal this, MEIO ddy of Wir.

> DURSIA IL HUGAN NOTARY PUBLIC STATE OF PROJECT ST REPERMENT MY COLD US THON EXP. AND TOTALS 25

Donna J. Hagan

Notaty

THIS INSTRUMENT WAS PREPARED BY:

St. Louis, Mo. 63101

312 H. 6th St.

Heartland Savings Bank

UNOFFICIAL COPY

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Property of Cook County Clerk's Office