

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Name Office 6861 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424 3222

93617500

RELEASE OF MORTGAGE

Loan No. 257515-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SHIRISH PATEL, MARRIED TO VIDYA PATEL** AND SUBHASH PATEL, BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 88406531 to the premises therein described to-wit:

LOT 24 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT NUMBER 9, A SUB-DIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT 20828255, IN COOK COUNTY, ILLINOIS.

93617500

**VIDYA PATEL IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Property Address:

3133 DARTMOUTH; HANOVER PARK, ILLINOIS

Permanent Index Number:

07-30-212-027-0000

RECORDINGS \$23.50
740011 TRAN 6211 08/06/93 14:07:00
\$2257 * --93-617500
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of FEBRUARY, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Renee B. Deaton
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

93617500

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

OFFICIAL SEAL
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/26/94

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY KATHLEEN HENK
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

SHIRISH & SUBHASH PATEL

8133 DARTMOUTH

HANOVER PARK, IL 60103

2350

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Property of Cook County Clerk's Office

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