UNOFFICIA

ILLINOIS RELEASE DEED

Loan No.: 966842-7

PIF: 7-30-92

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

93617529

93617529

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PAUL W. PLOTNICK AND ELEANOR PLOTNICK,

HUSBAND AND WIFE

Namo of Moragagee:

HORIZON FLOSFAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Velima, Page, Mortgage Date:

DOC. # 86191938, DATED 5-9-86

Address of Property: 3133 Hill Ln

Wilmette IL 60091

Tax ID No .:

05-31-408-085-0000

. DEPT-01 RECORDINGS

\$23.50

T#0011 TRAN 6211 08/06/93 14:11:00

\$2286 \$ **\*-93-617529** 

**COOK COUNTY RECORDER** 

PLEASE SEE ATTACHED EXHIBIT "A" HADE Legal Description of Property:

Dated: August 18, 1992

HOUSEHOLD BANK, F.S.B.

93617529

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage )

On August 18, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to ke the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

in witness whereof, I have hereunto set my hand and affixed my

otorial seal this August 18, 1992.

Notary PublicyCommission Expires:

CONTRACTOR OF THE PARTY OF THE OFFICIAL SEAL" MARRISEA J. MOSBY Notary Public, State of Illinois My Commission Expires Nov. 4, 1992

When recorded, please return to: Paul W Plotnick 3133 Hill Lane

Wilmette

IL 60091

Luan No. 1 966842-7 UNOFFICIAL COPY

· PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 7 IN ARDVILL, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 31, TOWNSHIP 42 NORTH, FANGE 13, EAST PRINCIP.

OPCONTONION CONTROL OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.