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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93617693

KNOW ALL MEN BY THESE PRESENTS, That the FORD CITY BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FORD CITY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1972 AND KNOWN AS TRUST NUMBER 177. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 28TH day of FEBRUARY 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 24882521 AND 24882522, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

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SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.I.N. #28-09-206-020

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER, and its corporate seal to be hereto affixed, this 8TH day of JUNE, 1993.

FORD CITY BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK.

By: Stephan P. Fagan
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: Deborah A. Corso
DEBORAH A. CORSO, COLLATERAL OFFICER

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This instrument was prepared by COLE TAYLOR BANK, 7601 S. CICERO AVENUE CHICAGO, IL 60652

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, personally known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8TH day of JUNE, 93.
Loan # LOAN #210931923

Virginia Reinos
NOTARY PUBLIC

2350

MAIL TO: Attn: Andrea
Statebank of Countryside
6734 Juliet Rd.
Countryside IL 60525



RE TITLE SERVICES # 88-333

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Property of Cook County Clerk's Office

. DEPT-01 \$23.50
 . T4444 TRAM 4223 08/06/93 14:10:00
 . #5710 # *-93-617593
 . COOK COUNTY RECORDER

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LOT 3 IN THE RESUBDIVISION OF RADLOFF-DEHAAN SUBDIVISION BEING A SUBDIVISION OF THE WEST 158 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Prop. Address: 1431 S. Lamon Ave.
Middleburg, IL

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