

93617768

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ILLINOIS
RELEASE DEED
Loan No.: 604879-7
PIF: 7-9-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

238

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: DANIEL E. LARKIN AND CHRISTINE L. LARKIN, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92091609, DATED FEBRUARY 4, 1992

Address of Property: 2809 Garrison
Evanston IL 60201

Tax ID No.: 05-35-309-009

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 20, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla

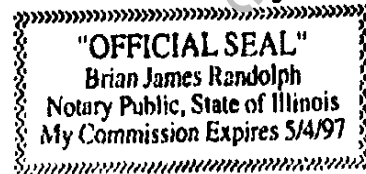
Ellen Kukla, Asst. Vice President

State of Illinois)
County of DuPage)

On July 20, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Ellen Kukla, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 20, 1993.

B. J. Randolph
Notary Public/Commission Expires:



When recorded, please return to: Daniel E. Larkin
2809 Garrison
Evanston

IL 60201

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GUGEF2 # 737726

IL506
PT5

Box 333

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COOK COUNTY CLERK'S
OFFICE

AUG -6 AM 8:25

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Property of Cook County Clerk's Office

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Loan No.: 604879-7

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 17 IN EVANSTON GOLF SUBDIVISION, A SUBDIVISION OF PART OF LOT 34 IN BAXTER'S SUBDIVISION AND OF PART OF LOT 20 IN GEORGE SMITH'S SUBDIVISION BOTH IN THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

LG001
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Property of Cook County Clerk's Office