

RELEASE OF MORTGAGE DEED BY THE MORTGAGEE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIDWEST BANK AND TRUST COMPANY, DATED OCTOBER 03, 1985, TRUST NO. 85-10-4833

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of MAY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, document No. 92439802, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 24 AND ALL OF LOTS 25, 26, 27, 28, AND LOT 29 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 4, IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-421-0000 AND 16-08-016-0000

Address(es) of premises: 42-52 N. WALLER Chicago, IL 60640

Witness hand and seal, this 05TH day of FEBRUARY 19 93.

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 SOUTH JEFFERY BLVD., CHGO., IL 60649

Wood Street

74-05-817

64937030

93617861

RL# 85-25404

RELEASE DEED

By Corporation

BOX 333

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO: Daniel Waldman
4042-52 N. Waldman
Chicago, Ill. 60644

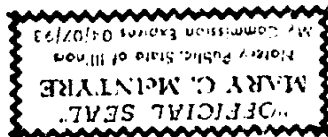
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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4:18:55 - 5-31-93

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Commission Expires APRIL 07, 1993

Mary C. McIntyre
NOTARY PUBLIC
seal this 05TH day of FEBRUARY 1993

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the SENIOR VICE of said corporation, and VICTORIA HUNTER, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the ASST. V.P. of said corporation, appeared before me this day in person and severally acknowledged that as such SENIOR VICE and ASST. VP. they signed and delivered the aforesaid instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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