UNO FIDE THE LEGISTED OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

93617884

Loan No.

760031545

(200			<u> </u>	the above space for recorders use only				
~{			NKA MII	AMERICA FEDERAL	SAVINGS BA	NK		
~_	KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation							
,	ng under the laws of sof is hereby acknowld			of one dollar, and o	ther good and	valuable consider	rations, the receipt	
All In	EOI IS NEVELLY BUXINITIAN	roged, over heredy	y release, Convey	and quiticiann unto			72 1	
	PAUL M JAWOR A	M ANNAHOL DN	JAWOR, HUS!	BAND AND WIFE			258	
		chim or demend (00 K		y have acquired in, thro he State of Illinois, as	-			
and A	ssignment of Rents, re	ecorded in the Rec	cords Office of		County, in	the State of Illin	nois, as Document	
Numb	er	da the	premises therein (described situated in th	County of	COOK	, State of	
)~					
Hlinoi	s, es foilaws, to-wit:	ene bur weem	O LODO THE	1000) III B1000 1				
	ADDITION TO WEST 1/4 OF	EPT THE WEST O LAGRANGE, I F SECTION 9, MERIDIAN, IN	BEING A SUBD TOWNSALP 38	EOF) IN BLOCK I IVISION OF THE NORTH, RANGE I , ILLINGIS.	EAST 1/2 OF	THE NORTH		
			4					
			4				É	
Prope	erty address:	814 S. LaGr		0,				
		LaGrange, I	L. 60323	4			بي	
				17x.			9361	
	P.I.N. 18-0)9-131-015-00	NKA MIDAMER	RICA FEDERAT, SAV ERAL SAVINGS AND LOAN A	INGS BANK		پنسز	
ha.a.a	IN WITNESS WHE	REOF, The said	MID AMERICA FED	ERAL SAVINGS AND LOAK A	SCOCIATION ha	is caused its corr e President, and	porate sea o be	
	nt Secretary, this	21st		hese presents by as poril	AB/E. VIC C. 1993	e rresident, and	attestes (Sec. 18)	
				MIO AMERICA	FEDERAL BAVINGS	AND LOAN ASSOCIA	TION TION	
				NKA MIDA	MER!CA FEDE	RAL SAVINGS	BANK	
				Cash	y by year	X///	e Carrona area	
,	CPAL)			BY: YABBEA	Nick	Prosi Hens		
•	SEAL)			ATTEST:	401/10	encibo		
					() Assisted	n Signi (Bry		
ATE	OF ILLINOIS	1				7		
	Y OF DUPAGE	, ss.				C)		
				e State aforesaid, DO				
				y known to me to be d before me this day				
_		•	, ,	horized officers of said	•	•	•	
	•		, •	ven by the Board of	-	· · • · · ·	their free and	
Muntar 1	y act, and as the free a	nd voluntary act a	ind deed of said c	orporation for the uses	and purposes th	erein set forth.		
SIVEN	under my hand and no	tarial seal, the day	and year first abo	ove written. MY GOM	MISSION EXPI	9ES:5/2/	94	
				Mer	ia h	1 Decen	Rea	
	}^	"DFFICIAL SE		7		ry Pyblic		
	}	GLORIA D. J Notary Public, State	,	FOR INFOR	MATION ONLY	/ INSERT STRE OPERTY HERE.	ET ADDRESS	
		My Commission Expus			RANGE ROAD		DC	
	<i>1~</i>	gita yang salah	~ %				1/22/93 XX	
if to:		<u></u>		LAGRANGE,	1F 00352			
11	12 (111/12	2. Sau	100			WAS PREPARE	D BY:	
81	4 1. 40	Marian	1/19	KENNETH MIDAMERICA F	KORANDA FEDERAL SAVENGS	BANK		
Z/I	6010000							
	ELICIEN I	JI 600	5.25	40 W 47TH	ST RING 1L 60	558		
arm 00502	Duilly.	41. 60°	505	40 W 47TH		558		

UNOFFICIAL COPY

Property of Coot County Clert's Office

93617884