

THIS INSTRUMENT, WITNESSETH that HENRY C. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

CRAIG JAMES

93617297

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 217 OF WEST CHESTERFIELD HOMES, BEING A RESUBDIVISION OF ALL OF BLOCK 1, LOTS 1 TO 29, BOTH INCLUSIVE, OF BLOCK 2; LOTS 1, 25 & 26 OF BLOCK 3; LOTS 25, 26, 47, & 48 OF BLOCK 8; LOTS 1 TO 17, BOTH INCLUSIVE, OF BLOCK 9; LOTS 1 TO 10, BOTH INCLUSIVE, AND LOTS 55 & 56 OF BLOCK 10, AND LOTS 1 TO 11, BOTH INCLUSIVE, AND LOTS 33 TO 39, BOTH INCLUSIVE, OF BLOCK 15; AND LOTS 25 TO 43, BOTH INCLUSIVE, OF BLOCK 14, ALL OF FAIRMOUNT, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SOUTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3-37-14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9148 SOUTH FOREST AVENUE CHICAGO, ILLINOIS 60619
Permanent Tax No.: 25-03-306-032

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15TH day of JUNE, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

93617297

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 15, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY C. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of June, 1993.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-101A
ROCKFORD, IL 61101

OFFICIAL SEAL
PETER A. STEWART
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES 10/17/93



(Return to:

CRAIG JAMES

1020 W 76 ST

CHICAGO IL 60620

PETER ALEXANDER FILE NO. PA - 12644

Exempt under Real Estate Transfer Tax
Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

8/93
Signed
Date

183 SATCO CF 64150
FIRST AM... INSURANCE #

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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