Document No.	The public of the property of	
RELEASE OF MORT	O'clock o'clock OORPORA'ITON	_ M. Recorder of 100617396
and existing under the of Winnebago in the S	THESE PRESENTS, THAT the Ameore Mortgage, Inc. laws of the state of Nevada, having its principal office in the tate of Illinois, do hereby acknowledge that we have receively said mortgage secured, and in consideration thereof do be PAUL A. MALLON AND COLLEEN A. MALLON	e City of Rockford in the County of full payment and satisfaction orchy Remise, Convey, Release
have acquired in, throu A.D. 19 92 , ar	and State of Illinois, all the right, title, interest, claim or digh, or by a certain mortgage deed bearing date the <u>6T of the first of the premises therein described, situated in the County of the first of the f</u>	day of MARCH, fillinois, as Document No.
DEVE	4 BLOCK 30 IN ARTHUR T. MCINTOSH COMPANY LOPMENT, A SUBDIVISION IN SECTIONS 22 AN E 10, EAST OF THE THIRD PRINCIPAL MERIDIA	23, TOWNSHIP 42 NORTH
%)	20 100 001	93617396
	2:-22-402-004 tecvied and delivered pursuant to authority given by (1) Coratio:	arol Niedermeyer (2) Jacqueline
	A.D., 19 93	**Conused these presents to be ** **Selstant Supervisor, and its ** *********************************
Variable das et et et excellenta in ming angles internet in angles angles angles angles angles ang	Attest MO Quelex	tgago Banking Officer Assistant Supervisor
STATE OF ILLINOIS		Appropriate and the second sec
COUNTY OF BOOM	: SS I, Merry F. Fidder, a Notary Public in and for said Count	in the State of second
	DO HEREBY CERTIFY, That Carol Niedermeyer and personnily known to me to be the Mortgage Banking Off Supervisor of said Corporation, whose names are subscritinstrument, appeared before me this day in person, and s that as such Mortgage Banking Officer and Assistant Sup	Incompline K. Taylor are ficed and Assistant bed to the foregoing everally near awardged
Notary Scal "OFFICIAL SEAL" MERRY F. FIELSER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/25/96	and delivered the said instrument of writing as Mortgage as Assistant Supervisor of said Corporation, and caused t to be affixed thereto, pursuant to authority given by the I Corporation, as their free and voluntary act, and deed of uses and purposes therein set forth.	Banking Office and he sent of said Corporation Board of Directors of said
	Given under my hand and Notarial Scal, this 19TH A.D., 19 93	
	WAS PREPARED BY AMCORE MORTGAGE, INC., S TO THE ADDRESS LISTED BELOW AFTER RECORT	ERVICING DIVISION
237 V	& COLLEEN MALLON V. HILEN RD. TINE. IL 60067	60 A

PAUL & COLLEEN MALLON 237 W. HILEN RD. PALATINE, IL 60067



UNOFFICIAL COPY

Property of Cook County Clerk's Office accordance.

93617396