

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 60054517

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIE J. WELCH AND MINNIE R. WELCH, HIS WIFE

DEPT-11 RECORD 93.50  
T57777-TRAM 4382 08/06/93 11:34:00  
66575 \* -93-618580  
COOK COUNTY RECORDER

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through by a certain Mortgage ~~XXXXXXXX~~/registered in the ~~XXXXXXXX~~ Registrar's office of COOK County, Illinois, in Book 2265-1, on page 35, as Document No. 2581864 to the premises therein described to-wit:

ALL OF LOT 62 AND THE SOUTH 6 FEET OF LOT 61 IN THE RESUBDIVISION OF THAT PORTION OF FRACTIONAL SECTION 6, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET, THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE, THENCE NORTH ALONG THE EAST LINE OF SAGINAW AVENUE TO THE SOUTH LINE OF EAST 91ST STREET, THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE, THENCE SOUTH EASTERLY ALONG THE SOUTH WESTERLY LINE OF ANTHONY AVENUE TO THE WEST LINE OF MARQUETTE AVENUE, THENCE SOUTH ALONG THE WEST LINE OF MARQUETTE AVENUE TO THE PLACE OF BEGINNING; ALSO COMMENCING AT A POINT OF THE WEST LINE OF SAGINAW AVENUE 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET, THENCE WEST TO THE EAST LINE OF COLFAX AVENUE, THENCE NORTH ALONG THE EAST LINE OF COLFAX AVENUE TO THE SOUTH LINE OF EAST 91ST STREET, THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE WEST LINE OF SAGINAW AVENUE, THENCE SOUTH ALONG THE WEST LINE OF SAGINAW AVENUE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

93618580

COMMONLY KNOWN AS: 9123 SAGINAW AVE.  
CHICAGO, IL 60617

TAX I.D. NO.: 26-06-305-027-0000

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 5TH day of AUGUST 19 93.

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By Walter J. Johnson Vice-President

Attest: [Signature] Assistant Secretary



AFFIDAVIT SUBMITTED

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

JOHNSON  
Bell Federal Savings and Loan Association 78 West Monroe Street  
Chicago, Illinois 60603

[Signature]  
Notary Public

Mail to:

Minnie Willie Welch  
9123 Saginaw  
Chicago, IL 60617



Recorder's Box No. \_\_\_\_\_

2350  
TB

UNOFFICIAL COPY

93616350

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Minnie Welch, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Minnie Welch, at  
9123 SAGINAW who are the owners of record  
on Certificate No. 1130069, that a release of  
document number 2581864 was presented for  
filing on 8-6-1993  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Minnie Welch, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Minnie Welch  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

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