

202
6/22/93
7

UNOFFICIAL COPY

FORM NO. 830
February, 1991
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

93618028

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

272

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

EDGEMARK BANK LOMBARD

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & hereinafter mentioned, and the cancellation of all the notes SUBORDINATION AGREEMENT thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CURT TREU AND LEDA MARIA DE CARVALHO TREU (NAME AND ADDRESS)
163 HILLCREST DR., BARRINGTON, IL 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE & bearing date the 11th day of SUBORDINATION AGREEMENT DATED APRIL 16, 1993 JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 92-474883, to the premises SUBORDINATION AGREEMENT DOC. # 93-385112 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 142 IN BARRINGTON HILL-CREST ACRES THIRD ADDITION, BEING A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1957, AS DOCUMENT NO. 1,752,092 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON DECEMBER 20, 1957, AS DOCUMENT NO. 1,774,712.

93618028

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-06-407-001

Address(es) of premises: 163 HILLCREST DR., BARRINGTON, IL 60010

Witness OUR hand and seal, this 21ST day of JULY, 1993.

Marilyn A. Benson (SEAL)
MARILYN A. BENSON, Asst. Vice Pres.

John L. McCannan (SEAL)
JOHN L. MC CANNAN, Asst. Secretary

This instrument was prepared by MARILYN A. BENSON, EDGEMARK BANK LOMBARD
(NAME AND ADDRESS)

AP

93039664

UNOFFICIAL COPY

RELEASE DEED

By Corporation

EDGEARK BANK LOMBARD

211 W. ST. CHARLES RD.
LOMBARD, IL 60148

TO
CURT TREU
LEDA MARIA DE CARVALHO TREU

ADDRESS OF PROPERTY:

163 HILLCREST DR.
BARRINGTON, IL 60010

MAIL TO:

CURT TREU

163 Hillcrest Dr

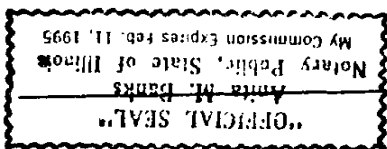
Barrington, IL 60010

BOX 333

440-5-01320

93610028

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and NOTARIAL seal this 21ST day of JULY 1993

NOTARY PUBLIC

Anita M. Banks

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: MARYLYN A. BENSON, personally known to me to be the ASST. Vice President of EDGEARK BANK LOMBARD, and JOHN L. MC GARMAN, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
DU PAGE }
COUNTY OF }
SS. }

82081936