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DEPT-01 RECORDING

\$23.50

T#5555 TRAN 8093 08/06/93 12:30:00

#9456 # *-93-619544

COOK COUNTY RECORDER



STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/664237/(BETLEY)

PREPARED BY AND
WHEN RECORDED MAIL TO:
CHICAGO TITLE AND TRUST COMPANY, ATTN: MARGE HARMS,
4849 WEST 167TH STREET
OAK FOREST, IL 60452

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS M BETLEY AND CAROL A BETLEY, HUSBAND AND WIFE

Mortgagee: SUN MORTGAGE CORPORATION

Loan Amount: 63,500.00

Tct #: 134427

Date Of Mortgage: 07-14-87

Date Of Recording: 07-16-87

Pin Number: 28-28-210-011

Prop Addr: 5178 HAWTHORNE RD, OAK FOREST IL 60452

Doc/Instrument #: 3633844

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

Dereg #
93375108

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and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 5, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

On this JUNE 5, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
NOTARY PUBLIC
This Commission Expires 5-13-95

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320 Commercial Edition
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/8842371(BETLEY)

9 3 6 1 9 5 4 4

ATTACHMENT "A"

LOT 17 IN BLOCK 13 IN FOREST DALE SUBDIVISION UNIT 2, BEING A SUBDIVISION
IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 22, 1964 AS
DOCUMENT LR 272367 IN COOK COUNTY, ILLINOIS.

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11/11/11