

RELEASE OF MORTGAGE

Loan No. 92-10645844

32619562

UNOFFICIAL COPY

THE ABOVE IS A COPY FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MIGUEL CHAVEZ AND ANGELITA CHAVEZ, HIS WIFE, AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92409097 to the premises therein described to-wit:

LOTS 17 AND 18 IN BLOCK 56 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 623.50
T45355 TRAM 8100 08/06/93 13:02:00
49475 \$ --93-619562
COOK COUNTY RECORDER

Property Address: 3327 S. ERNEST, FRANKLIN PARK, ILLINOIS, 60131
Permanent Index Number 22-21-316-017



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of COOK, 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

IC18384

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, whose names are subscribed to the foregoing instrument are personally known to me and I am satisfied that they are the persons whose names are subscribed to the foregoing instrument and THAT THE Talman Home Federal Savings and Loan Association of Illinois and THAT THE undersigned have acknowledged that they signed and delivered the said instrument in writing and caused the corporate seal of said corporation to be affixed thereto pursuant to the bylaws of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation and used the same for the purposes therein set forth.

NOTARY PUBLIC

GIVEN under my hand and notarial seal, the day and year first above written.

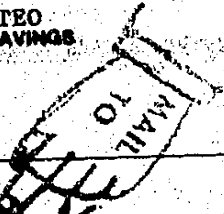
THIS INSTRUMENT WAS PREPARED BY:

PATRICIA DEMATTEO
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

Recorder's Box No. _____

Mail to:
TCF BANK
1400 WINSTON PLAZA
MELROSE PARK, ILL.
60160



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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OFFICE OF THE CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 15th day of June, 1993.

CLERK OF COOK COUNTY

COOK COUNTY RECORDS
 1500 N. LAKE ST.
 CHICAGO, ILL. 60610
 TEL: 312-742-2000



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