

Return to: (enclose self addressed stamped envelope)

Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by: RONDA GRUBB

Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA



ASSIGNMENT OF MORTGAGE
FROM CORPORATION

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE MASTERS, INC**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
in consideration of the sum of **TEN** Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **29TH** day of **JULY, 1993**

made by
JACOB D. TURBAN AND SHARON M. TURBAN, HIS WIFE

DEPT-01 RECORDING \$23.50
T61111 TRAN 1126 08/06/93 11:34:00
#3725 # -93-619647
COOK COUNTY RECORDER

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in **COOK** County, to wit:

LOT 17 IN BLOCK 8 IN WINSTON GROVE SECTION 22, BEING A SUBDIVISION OF PARTS OF SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, ON OCTOBER 12, 1976 AS DOCUMENT NUMBER 23988789, IN COOK COUNTY, ILLINOIS.

93619646

TAX NUMBER 07-36-108-017

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **3RD** day of **AUGUST, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **29TH** day of **JULY, 1993**

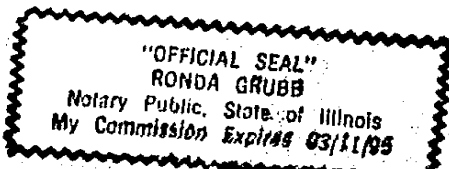
Attest: Pat Majerchin
PAT MAJERCHIN
STATE OF ILLINOIS
COUNTY OF COOK

By: Janice Fuglsang
JANICE FUGLSANG

The foregoing instrument was acknowledged before me this **29TH** day of **JULY, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public



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11 OCT 1968

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11 OCT 1968

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