# JNOFFICIAL C🐵

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Wilmette, a corporation organized and existing under and by virtue of the laws of the United States of America and having its principal place of business in the City of Wilmette, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust & Savings Bank the following:

1. A certain indenture of mortgage dated the 19TH day of JULY, 1993 and recorded on O3619727 as document No. and recorded with recorder of deeds office in the state of the st ILLINOIS made and executed by, SCOTT P. GEORGE, TRUSTEE OF THE SCOTT P. GEORGE TRUST DATED SEPTEMBER 18, 1950, AS TO AN UNDIVIDED 1/2 INTEREST; MARIA H. GEORGE, AS TRUSTEE OF THE MARIA H. GEORGE TRUST DATED OCTOBER 3, 1990, AS TO AN UNDIVIDED 1/2 INTEREST for the principal sum of SEVEN HUNDRED FIFTY THOUSAND DOLLARS OUT NO/100----(\$750,000.00) covering the premises situated in the County of COOK and the State of ILLINOIS, described as 1211 ows to with relative years on a tempty return on a described as 1211 ows to with relative rangement of the source of the county of

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COMMONLY KNOWN AS: 123 KENILWORTH AVE , KENILWORTH, IL 60043

TO HAVE AND TO HOLD THE SAME unto the said Farris Trust and Savings Bank, its successors and assigns, forever.

And it does for itself, its successors and assign: covenant with the said Harris Trust & Savings Bank that as of the date hereof, the principal amount due and owing on The said mortgage debt and note is SEVEN HUNDRED FIFT? THOUSAND DOLLARS AND NO/100-----(\$750,000.00) Together with interest thereon from JULY 26, 1993 and that it is the legal and equitable owner of said not and mortgage, with full power to sell and assign the same or that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Harris Bank Wilmette has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 23RD day of JULY, 1993.

Asst. Vice President nson. Jameà

ATTEST:

Case, Asst. Vice President

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State of Illinois)

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### ACKNOWLE OF EMENT

I, the undersigned, a notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that James F. Swenson, Asst. Vice President and Lori K. Case, Asst. Vice President respectively, of the said Harris Bank Wilmette personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that hey signed an delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority and voluntary act of said corporation under authority vested in them by the Board of Directors of said vested in them by the board of birectors of the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTORIAL SEAL this 23rd day of \_,1993.

Public

"CEEICIAL JEAL" SUFAN I WEISPOND He are use State or illinos My Commission Expires 4-1-96

RETURN TO: HARRIS, BANK WILMETTE

ATTN: SUBAN J. WEISBOND

1702 SHERIDAN RD.

WILMETTE, IL 60091

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# UNOFFICIAL COPY

#### EXHIBIT "A"

PARCEL 1: LOT 20 AND THE SOUTHWESTERLY 15 FEET OF LOT 22 IN BLOCK 10 IN KENILWORTH, A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22, 27 PART OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOTS SO MUCH THEREOF AS IS SITUATED IN LIMITS OF THE SKOKIE DITCH), IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 22 (EXCEPT THE NORTHEASTERLY 44 FEET THEREOF AND ALSO EXCEPT THE SOUTHWESTERLY 15 FEET THEREOF) OF BLOCK 10 IN FENILWORTH, A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22, 27 AND PART OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOTS SO MUCH THEREOF AS IS SITUATED IN LIMITS OF THE SKOKIE DITCH), IN COOK COUNTY, ILLINOIS.

P.I.N. 05-27-100-024 (PARCEL 1) AND 05-27-100-023 (PARCEL 2)

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