

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FROM THE DEBTOR

S1351184 Pae 304

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SCOTT P. GEORGE AND MARIA H. GEORGE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, as through or by a certain Mortgage bearing date the 6TH day of DECEMBER 1991 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book _____ of records on page _____ as Document number 90055690 the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.50
721111 TRAN 1126 08/06/93 11:50:00
*3810 * -93-619729
COOK COUNTY RECORDER

93619729

Property Commonly Known As: 123 KENILWORTH AVE., KENILWORTH, IL 60043

together with all the appurtenances and privileges hereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed this 23RD day of JULY, 1993.

HARRIS BANK WILMETTE, N.A.

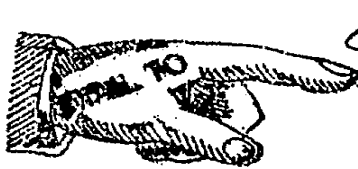
BY: Lori K. Case
Lori K. Case, Assistant Vice President

ATTEST: James F. Swenson
James F. Swenson, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by M. KELLY, 1701 Sheridan Road, Wilmette, Illinois.

23.00



Scott George
123 Kenilworth Ave
Kenilworth IL 60043

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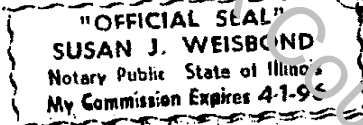
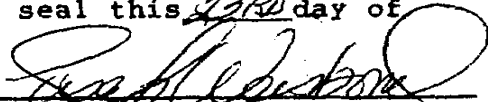
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

STATE OF ILLINOIS
COUNTY OF LAKE

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that Lori K. Case, personally known to me to be the Assistant Vice President of the HARRIS BANK WILMETTE, a corporation and James F. Swenson personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such AVP and AVP they signed and delivered the said instrument as AVP and AVP of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD day of

July, 1995.



NOTARY PUBLIC

93619729

Cook County Clerk's Office

DEBATE FOR CLARENCE HEADRUSH WITH JIMMY BUSH FOR GOVERNOR AND THE
COUNTY OF LAKE COUNTY, ILLINOIS, HAS BEEN RECORDED IN THE PUBLIC RECORDS OF
LAKE COUNTY, ILLINOIS, ON JULY 23, 1995.

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EXHIBIT "A"

PARCEL 1: LOT 20 AND THE SOUTHWESTERLY 15 FEET OF LOT 22 IN BLOCK 10 IN KENILWORTH, A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22, 27 PART OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOTS SO MUCH THEREOF AS IS SITUATED IN LIMITS OF THE SKOKIE DITCH), IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 22 (EXCEPT THE NORTHEASTERLY 44 FEET THEREOF AND ALSO EXCEPT THE SOUTHWESTERLY 15 FEET THEREOF) OF BLOCK 10 IN KENILWORTH, A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22, 27 AND PART OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOTS SO MUCH THEREOF AS IS SITUATED IN LIMITS OF THE SKOKIE DITCH), IN COOK COUNTY, ILLINOIS.

P.I.N. 05-27-100-024 (PARCEL 1) AND 05-27-100-023 (PARCEL 2)

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