## UNOFFICIAL COPY

RELEASE OF MORTGAGE

93619886

In consideration by the Mortgage HUSBAND AND V	executed by: REYNALDO	ll satisfaction of the debt RODRIBUEZ AND SOCORRO RODRI	secured . GUFZ,
as Mortgagor, as 19 <u>90</u> in Boo office of the Ro	nd recorded on the 16t ok MC NV 90170782 , ecords of Deeds of C	Page	, in the ounty, which
formally encumber	ered the described real	property.	
**************************************	•		
THE NORTH 29 FEET OF LOT 3 IN BLOCK 4 IN POWELL'S SUBDIVISION OF BLOCKS 1 to 5, 7 AND 9 TO 11, IN PERRY P. POWELL'S SUBDIVISION OF LTO 3 AND 5 OF THE CIRCUIT COURT PARTITITION OF THE EAST 63.42 ACRES NORTH OF MILWAUKEL AVENUE, OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY, ILLINOIS.			
P.I.N. 13-36	212-004 VOLUME 530		
	3	REALTY TITLE, INC. 4801 W. PETERSON AVE.	
	MOzano (2)	SUITE 218 CHICAGO, ILLINOIS 50546	
	Eldin Committee	. DEPT-G1 RECOR	
	00/		1130 08/06/93 12146100 
	$\tau_{c}$		55°
Dated: June 11th	h , 19 <u>93</u>	MELLON MORTGAGE COMPANY	93619886
		Word Bruin	es established to the second s
	<i>BY</i>	Debra braza, Assistant Vice B	President
STATE OF T	EXAS	O <sub>A</sub>	
COUNTY OF H	HARRIS	45	c c c
I HEREBY CERTIFY that on this day, before me, an officer du y authorized in the State and County aforesaid to take acknowledgements, personally appeared <a href="Debra Braun">Debra Braun</a> , well known to me to be the <a href="Assistant Vice President">Assistant Vice President</a> respectively of <a href="Mellon Mortgage Company">Mellon Mortgage Company</a> a corporation and acknowledged the execution of foregoing Release of Mortgage.			
WITNESS my hand and official seal in the County and State last aforesaid this			
My Commissi 09/18/93	Notary Public	PARKER  C. Slate of Texas  II Expires 9-18-93  Reggy Parker	ry Public

\*\*\*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.\*\*\*

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\$12.83

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ACTION OF THE PROPERTY OF THE

Property of Coof County Clark's Office